

# UNOFFICIAL COPY

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Recording Requested by:  
LENDER SERVICE BUREAU

USB Loan # 3002770  
GNMA Pool# 7578  
LSB # USB05 - 1672

When recorded mail to:  
Lender Service Bureau  
555 University Avenue Suite 130  
Sacramento, CA 95825



LENDER  
SERVICE  
BUREAU

DEPT-01 RECORDING \$27.50  
T#8888 TRN 3993 05/13/94 12:57:00  
#2417 #LC \*-94-133626  
COOK COUNTY RECORDER



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

US BANCORP MORTGAGE

whose address is 501 S. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, South Bluff, NE 69361

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois, County of Cook,

Official Records on July 30, 1975

Original Mortgagor: LLOYD STAPLES AND BRENDA STAPLES  
Original Loan Amount: \$24,500.00  
Property Address: 8829 S Ada, Chicago, Illinois  
Property/Tax ID #: 25-05-113-034

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Legal Municipality:

Document # 23169555

Book

Page

Said Mortgage was previously assigned and the assignment was recorded on 02/05/85 in Book, Page as Document # 27431822

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE COMPANY

*Charlene Carter*

Charlene Carter, Vice President

### Notary Acknowledgement

STATE of California  
County of Sacramento

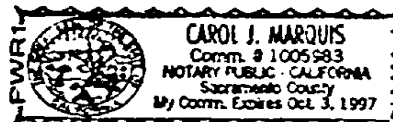
On December 1, 1993 before me, Carol J. Marquis, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Carol J. Marquis*  
Carol J. Marquis, Notary Public

CAPACITY CLAIMED BY SIGNER:  
US BANCORP MORTGAGE COMPANY  
Vice President

Document Prepared by:  
Lender Service Bureau, D. Klein



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VA FORM 26.6310 (Home Loan)  
Rev. October 1974. Use Optional  
Section 1810, Title 38, U.S.C.  
Acceptable to  
Federal National Mortgage Association

MORTGAGE

THIS INDENTURE, made this 30th day of July 1975, between

LLOYD STAPLES AND BRENDA STAPLES, HIS WIFE, Mortgagee, and

GUILD MORTGAGE COMPANY

a corporation organized and existing under the laws of THE STATE OF CALIFORNIA AND AUTHORIZED TO DO BUSINESS IN ILLINOIS

WITNESSETH That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagee, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of TWENTY FOUR THOUSAND FIVE HUNDRED AND NO/100----- Dollars (\$24,500.00---) payable with interest at the rate of EIGHT & ONE-HALF per centum (8.5%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in SAN DIEGO CALIFORNIA, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of ONE HUNDRED EIGHTY EIGHT AND 41/100-----Dollars (\$188.41-----) beginning on the first day of SEPTEMBER, 1975, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of AUGUST, 2005.

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

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THE NORTH 1/3 OF LOT 18 AND THE SOUTH 1/3 OF LOT 19 IN BLOCK 6 IN E. L. BRAINERDS RESUBDIVISION OF BLOCKS 1 TO 3 INCLUSIVE AND 11 IN W. O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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This Instrument prepared by J. Hernandez, Guild Mortgage Company  
9730 S. Western Ave., Evergreen Park, Illinois 60642

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned; .....

63-90-992-503313

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