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LENDER SERVICE BUREAU

USB Loan # 66605842
GNMA Pool# 204757
LSB # USB05 - 8792

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825



LENDER
SERVICE
BUREAU

94433740

DEPT-01 RECORDING \$23.50
T#8888 TRM: 8095 05/13/94 13:14:00
#2531 # LC * -94-433740
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

US BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, South Bluff, NE 69361

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois, County of Cook,

Official Records on December 30, 1991

Original Mortgagor:	JOHN A MARIANO AND ROBERTA V MARIANO
Original Loan Amount:	\$51,400.00
Property Address:	1883 Williamsburg Dr, Hoffman Estates, Illinois
Property/Tax ID #:	07-07-201-114
Legal Municipality:	
Document # 91691023	Book Page

2350

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE COMPANY

Charlene Carter

Charlene Carter, Vice President

94433740

Notary Acknowledgement

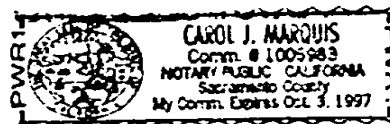
STATE of California
County of Sacramento

On December 1, 1993 before me, Carol J. Marquis, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
US BANCORP MORTGAGE COMPANY
Vice President

Carol J. Marquis
Carol J. Marquis, Notary Public



Document Prepared by:
Lender Service Bureau, D. Klein

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Property of Cook County Clerk's Office

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State of Illinois

Mortgage

FHA Case No

131: 4769246-703B

LN# 1000584-2

This Indenture, Made this 24th day of November, 1986, between John A. Mariano and Roberta V. Mariano, his wife, Mortgagor, and Centrust Mortgage Corporation, a corporation organized and existing under the laws of the state of California, Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FIFTY ONE THOUSAND FOUR HUNDRED DOLLARS AND NO CENTS

(\$ 51,400.00) Dollars payable with interest at the rate of nine per centum (9.0 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 350 S.W. 12th Avenue, Deerfield Beach, FL 33442 or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of FIVE HUNDRED TWENTY ONE DOLLARS AND THIRTY THREE CENTS Dollars (\$ 521.33) on the first day of January, 1987, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 2001.

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of Cook and the State of Illinois, to wit:

PARCEL 1: Unit 1, Area 12, Lot 5, in Barrington Square Unit Number 1, being a Subdivision of part of the Northeast Quarter of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 14, 1969 as Document Number 21013529, in Cook County, Illinois.

PARCEL 2: Easements appurtenant to the above described real estate, as defined in Declaration recorded June 8, 1970 as Document No. 2117817.

THIS INSTRUMENT WAS PREPARED BY: Centrust Mortgage Corporation, 955 North Plum Grove Road, Schaumburg, IL 60195



07-07-201-114

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees: To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument, not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

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