

# UNOFFICIAL COPY

Recording Requested by:  
LENDER SERVICE BUREAU

USB Loan # 66608582  
GNMA Pool# 221431  
LSB # USB05 - 10727

When recorded mail to:  
Lender Service Bureau  
555 University Avenue Suite 130  
Sacramento, CA 95825



LENDER  
SERVICE  
BUREAU

94433751



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

US BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P

whose address is 601 5th Avenue, Scotts Bluff, NE 69361

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois, County of Cook,

Official Records on May 18, 1987

Original Mortgagor: JAIME MARTINEZ  
Original Loan Amount: \$32,250.00  
Property Address: 3268 W Wabansia Ave, Chicago, Illinois  
Property/Tax ID #: 13-35-416-043

DEPT-01 RECORDING \$27.50  
T#0888 TRAN 3093 05/13/94 13:16:00  
#2542 # LCC \*-94 -433751  
COOK COUNTY RECORDER

Legal Municipality:

Document # 87267450

Book

Page

Said Mortgage was previously assigned and the assignment was recorded on 12/30/91 in Book, Page as  
Document # 91691082

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a  
sealed instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE COMPANY

*Charlene Carter*

Charlene Carter, Vice President

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### Notary Acknowledgement

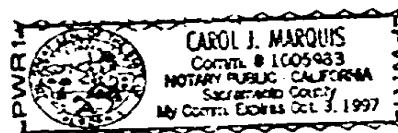
STATE of California  
County of Sacramento

On December 1, 1993 before me, Carol J. Marquis, personally appeared Charlene Carter, proved to  
me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that she executed the same in her authorized capacity and that by her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
US BANCORP MORTGAGE COMPANY  
Vice President

*Carol J. Marquis*  
Carol J. Marquis, Notary Public



Document Prepared by:  
Lender Service Bureau, D. Klein

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Page 2

8726745  
11067-4 1264-1

State of Illinois

## Mortgage

AMA Case No.  
131:4972752-703

This Indenture, Made this 13TH day of MAY, 19 87, between

JAIME MARTINEZ, A BACHELOR

Centrust Mortgage Corporation ----- Mortgagee, and  
a corporation organized and existing under the laws of the state of California -----  
Mortgagee.

Witnesseth: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY TWO THOUSAND TWO HUNDRED FIFTY AND NO CENTS -----

(\$ 32,250.00 ) ----- Dollars  
payable with interest at the rate of NINE per centum ( 9.0 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 355 S.W. 12th Avenue, Deerfield Beach, FL 33442 ----- or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of THREE HUNDRED TWENTY SEVEN AND TEN CENTS ----- Dollars (\$ 327.10 ) on the first day of JULY 1 -----, 1987, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE 1 -----, 2002.

Now, therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns the following described Real Estate situate, lying, and being in the county of COOK ----- and the State of Illinois, to wit:

LOT 28 IN BLOCK 14 IN J.R. LANE'S RESUBDIVISION OF BLOCK 14 AND THE EAST 1/2 OF BLOCK 15 IN E. SIMONS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY:  
CENTRUST MORTGAGE CORPORATION  
955C N. PLUM GROVE RD  
SCHAUMBURG, IL. 60173

PIN; 13-35-416-043



*Jaime Martinez*  
*3/12/87 W. Urbanski*

94433771

57657130

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagee does hereby expressly release and waive.

And said Mortgagee covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; nor to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagee on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

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