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Recording Requested by:
LENDER SERVICE BUREAU
MMC Loan #: 1306307
[Barcode]

Property/Tax ID #: 07-18-301-047
Document Prepared by:
Lender Service Bureau, D. Klein
555 University Ave. Suite 130
Sacramento, CA 95825



**LENDER
SERVICE
BUREAU**

Reporting Group #: 3158958
[Barcode]

LSB #: MMC01-5589
[Barcode]

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825

94433764

DEPT-01 RECORDING \$27.50
T#0888 TRAM 3078 05/13/94 13:18:00
#2555 # LC *-94 433764
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does hereby, grant, bargain, sell, assign, transfer and set over to:

CHEMICAL MORTGAGE COMPANY

whose address is 200 Old Wilson Bridge, Worthington, Ohio 43085-8500

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: August 17, 1992

Original Mortgagor: Gary E Wanke, Linda Wanke

Original Loan Amount: \$123500

Property Address: 4 Arrowwood, Streamwood, Illinois

Property/Tax ID #: 07-18-301-047

Legal Municipality: City Of Streamwood

Document #: 92610225

Book: 92610

Page: 225

Said Mortgage was previously assigned and the assignment was recorded on 03/17/92 in Book 92610, Page 226 as Document # 92610226

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: March 28, 1994

MERIDIAN MORTGAGE CORPORATION

Teresa Nicolet, Vice President

Jenny Viall, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

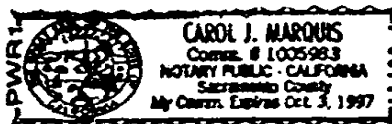
On March 28, 1994 before me, Carol J. Marquis, a Notary Public personally appeared Jenny Viall and Teresa Nicolet proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Carol J. Marquis, Notary Public

Expiration Date: 10/2/97
Document Prepared by:
Lender Service Bureau, D. Klein
555 University Avenue Ste. 130, Sacramento, CA 95825
(916) 565-2987



UNOFFICIAL COPY

Property of Cook County Clerk's Office

94468763

1300302

COOK COUNTY CLERK
JULY 1 1992

(Space Above This Line For Recording Date)

MORTGAGE

Case ID: C9100844

THIS MORTGAGE ("Security Instrument") is given on May 22, 1992
GARY E. WANKE, A Married Man and LINDA WANKE, His Wife

The mortgager is

("Borrower"). This Security Instrument is given to
CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1200 SHEPHERD, SUITE 220 NORTHEROOK, IL 60062

("Lender"). Borrower owes Lender the principal sum of
one hundred twenty-three thousand five hundred and
no/100 Dollars (U.S. \$ 123,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2022.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 47 IN BLOCK SIX (6) IN NEW ENGLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION
OF PART OF THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS
ON APRIL 7, 1977 AS DOCUMENT LR 2930491, IN COOK COUNTY, ILLINOIS.

94400701

Item # 07-18-301-047
which has the address of
Illinois 60103
(Zip Code)

Ward #
4 ARROWWOOD
("Property Address").

STREAMWOOD (Street, City)