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Recording Requested by:
LENDER SERVICE BUREAU

USB Loan # 66607616
GNMA Pool# 204741
LSB # USB05-8749

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825



LENDER
SERVICE
BUREAU

94433805

DEPT-01 RECORDING \$23.50
T#0800 TRAN 8073 05/13/94 13:24:00
#2596 #LC #1-94-133805
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
US BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, Scotts Bluff, NE 69361 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois, County of Cook,

Official Records on July 31, 1992

Original Mortgagor: William J. Illenberg and Marianne Illenberg

Original Loan Amount: \$78,850.00

Property Address: 420 S Park Ave, Wheelin, Illinois

Property/Tax ID #: 13-121-151-099

Legal Municipality:

Document # 92563584

Book

Page

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE COMPANY

Charlene Carter

Charlene Carter, Vice President

23.50

94433805

Notary Acknowledgement

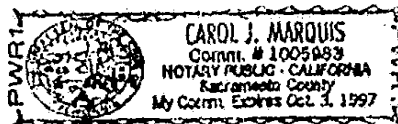
STATE of California
County of Sacramento

On December 1, 1993 before me, Carol J. Marquis, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
US BANCORP MORTGAGE COMPANY
Vice President

Carol J. Marquis
Carol J. Marquis, Notary Public



Document Prepared by:
Lender Service Bureau, D. Klein

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Property of Cook County Clerk's Office

9446 18 5

State of Illinois

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20TH day of APRIL, 1987, between

WILLIAM J. BOLENNER AND MARIESE ELLENOR, JR. Mortgagee, and
Contract Mortgage Corporation Mortgagor, and
a corporation organized and existing under the laws of the State of California

Witnesseth That whereas the Mortgagor is justly indebted to the Mortgagee as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of SEVENTY EIGHT THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS

(\$ 78,250.00)
payable with interest at the rate of NINE per centum (9%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 350 S.W. 1st Avenue, Deerfield Beach, FL 33442 or at any other place as the holder may designate in writing, and due on the first day of the month of MAY 1987, the said principal and interest being payable in monthly installments of SIX HUNDRED THIRTY FOUR AND FORTY FOUR/100 DOLLARS (\$ 634.44) on the first day of JUNE 1987, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if any, shall be due and payable on the first day of MAY 1987.

Now, therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and conditions herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate Situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT THIRTEEN (13) IN BLOCK ELEVEN (11) IN HEADQUARTERS TRACT NO. 1, A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST QUARTER (1) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958, AS DOCUMENT NO. 1798616.

THIS INSTRUMENT WAS PREPARED BY:

CENTRUST MORTGAGE CORPORATION
9336 N. FLUX GROVE RD
SCHAUMBURG, IL 60173
PHONE 630-73-115-019-0000

NOTE CENTERED

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of carrying out and effecting the purposes of the said mortgage, and all other fixtures in, on that may be placed in, any building on, or in, or on the premises, and interest of the said Mortgagee in and to the premises.

To have and to hold the above described premises, together with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagee does hereby expressly release and waive.

And said Mortgagee covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of the said mortgage, and to pay to the Mortgagee, as hereinafter provided, said principal and interest, and to pay all taxes and assessments on said premises, or any part or assessment that may be levied by authority of the State of Illinois, or of the county, town, village or city in which the said land is situate, upon the Mortgagee or account of the ownership thereof, (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the term of the said mortgage, insured for the benefit of the Mortgagee in such form of insurance, and in such amount, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one-to-four family program of the National Housing Act which provides for periodic mortgage insurance premium payments.

Previous Edition Obsolete

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