

UNOFFICIAL COPY

94433943

Handwritten notes: 751755 272, 14, and a signature.

Handwritten number: 238

WHEREAS, Thomas J. Conti and Carl J. Conti (Borrower) by a mortgage dated October 22, 1993 and recorded in the Recorder's office of Cook County, Illinois on October 29, 1993 as Document Number 93877080 did convey unto LAKESIDE BANK certain premises in Cook County, Illinois,

Described as follows:

LOT NO. 8 IN MC GLELLAND'S RESUBDIVISION OF BLOCK NO. 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTH WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-29-125-043-0000

commonly known as 2840 North Southport Avenue, Chicago, Illinois 60657 to secure a note for Sixty Seven Thousand and 00/100----- dollars with interest payable as therein provided; and

WHEREAS, the said borrower by a mortgage dated May 12, 1994 and recorded in said Recorder's office on 94433942, as document number

94433943, did convey unto LABALLE NORTHWEST NATIONAL BANK the said premises to secure a note for Three Hundred Twenty Eight Thousand dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the mortgage first described and held by LAKESIDE BANK as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the mortgage first described to the lien of the mortgage recorded as document number 94433942 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of One Dollar (\$1.00) in hand paid, the said LAKESIDE BANK hereby covenant and agree that the lien of the note owned by said LAKESIDE BANK of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed, subject to the lien of the mortgage to said LABALLE NORTHWEST NATIONAL BANK aforesaid for all advances made or to be made in the note secured by said last named LABALLE NORTHWEST NATIONAL BANK and for all other purposes specified therein.

WITNESS THE HAND AND SEAL OF:

Lakeside Bank

this 12th day of MAY, 1994.

By: Dorel V. Pankirk

Title: ASST. VICE PRESIDENT

Attest: Richard M. Huen

Title: Vice President

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 MAY 13 PM 12:23

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BOX 333-CTI

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State of ILLINOIS)

County of COOK)

I, the undersigned, a Notary Public in and for the said county and state, do hereby certify that DAVID U. PINKERTON AND RICHARD H. HUSON personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of

MAY, 1994

By: [Signature]



Notary Public

RECORD AND RETURN TO:
Prepared by
LABALLE TALMAN HOME MORTGAGE CORPORATION
3945 N. MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60641
ATTN: Laura Contessa

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2025/07/08