

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY MICHAEL J. CARPINO, SINGLE MAN, NEVER MARRIED AND JOSEPH C. CARPINO AND GLORIA A. CARPINO, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
04-16-93	* *	04-21-93	93-293097	03-16-411-004

\*\*\*\*\*ALSO RELEASED IS MTG. RE-RECORDING IN DOC# 93-596244 ON 07-30-93\*\*\*\*\*  
(SEE ATTACHED LEGAL DESCRIPTION)  
PROPERTY COMMONLY KNOWN AS: 1995 SILVER LAKE 1-6  
ARLINGTON HEIGHTS IL 60004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-28-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 14, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

D. Gray  
D. GRAY

BY J. H. Hartman  
J. H. HARTMAN  
SECOND VICE PRESIDENT

J. Shah  
J. SHAH

900 TOWER DRIVE, TROY, MI 48098  
DEPT-01 RECORDING \$23.50  
T40012 TRAN 1104 05/13/94 15:01:00  
#9208 + SK \*94-434456  
COOK COUNTY RECORDER

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 04-14-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

J. H. HARTMAN  
SECOND VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
STACY FETTIG  
900 TOWER DR., STE 1200  
TROY, MI 48098

Mary Ann Reid  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
MICHAEL J CARPINO

1995 SILVER LAKE 1-6  
ARLINGTON HEIGHTS IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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County, Illinois:

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described property located in COOK  
UNIT 1-6 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED  
ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1  
IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST  
1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11,  
1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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