

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL H. BRUNSWICK AND KRISTINE T. BRUNSWICK, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
05-21-93	*	*	05-27-93	93404476	05-33-215-005

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 1521 HIGHLAND AVENUE
WILMETTE IL 60091

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-02-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 14, 1994.

IN THE PRESENCE OF: NBD MORTGAGE COMPANY

D. Gray
D. GRAY

BY: J. M. Hartman
J. M. HARTMAN
SECOND VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

J. Shah
J. SHAH

DEPT-01 RECORDING \$23.50
T50012 TRAN 1104 05/13/94 15:01:00
49210 \$ SK #-94-434458
COOK COUNTY RECORDER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 04-14-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

J. M. HARTMAN
SECOND VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
MARCUS MARSHALL
900 TOWER DR., STE 1200
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
MICHAEL H BRUNSWICK

1521 HIGHLAND AVENUE
WILMETTE IL 60091



2380

94434458

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

91431459

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INDEX - LEGAL DESCRIPTION

95-33-215-001-157-05

LOT 27 IN KING'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF BLOCK 5 (EXCEPT LOTS 1, 2, 11, 19 AND 20) IN SPRINGER ADDITION TO WILMETTE, A SUBDIVISION OF THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF FISHER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN SPRINGER'S ADDITION AFORESAID EXCEPT SO MUCH OF SAID RESUBDIVISION AS IS INCLUDED WITHIN THE ORIGINAL LOTS 4, 5 AND 6 IN BLOCK 6 IN SAID SPRINGER'S ADDITION AND IN THE 33 FOOT STRIP WEST AND ADJOINING SAID LOTS 4 AND 5, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

05-33-215-005

93404770

94431458

COOK COUNTY

DPS 049

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