

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 088487-4  
PIF: 05/03/94

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94434519

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: CHARLES BLAKE MARTIN AND SUSAN JEWELL MARTIN, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC# 89-305752, D# JUNE 30, 1989  
Address of Property: 2324 Lincolnwood Dr  
Evanston IL 60201  
Tax ID No.: 10-11-404-016-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: May 11, 1994

HOUSEHOLD BANK, F.S.B.

Ellen Kukla  
ELLEN KUKLA, Asst. Vice President

DEPT-01 RECORDING \$23.50  
T47777 TRAN 0891 05/13/94 14:24:00  
69286 \$ DW \*-94-434519  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

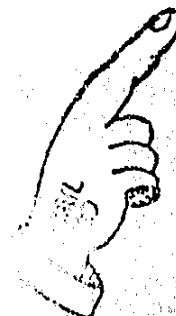
On May 11, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared ELLEN KUKLA, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this May 11, 1994.

Alison Smith  
Notary Public/Commission Expires:

OFFICIAL SEAL  
ALISON SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 30, 1997

When recorded, please return to: Charles B Martin  
Susan J Martin  
2324 Lincolnwood Dr  
Evanston IL 60201

IL501  
JXL



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Property of Cook County Clerk's Office

11/14/2011  
6:58:00 PM

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PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 15 DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD BEING A SUBDIVISION  
IN THE SOUTH EAST 1/4 FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF,  
RECORDED OCTOBER 21, 1921 AS DOCUMENT 7302905, IN COOK COUNTY,  
ILLINOIS.

PIN# 10-11-404-016-0000

LG001  
JXL

ORIGINAL

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11/11/2019