

UNOFFICIAL COPY 94434045

KNOW ALL MEN BY THESE PRESENTS, That the Chicago Urban

League

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Globe Place Partners, c/o Chicago Urban League Development Corporation, 4510 S. Michigan Avenue (ANSWER ADDRESS) Chicago, IL 60605

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of

March 1994, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 88-090-972

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

See Exhibit A attached hereto.

PIN: 17-30-101-001  
PC# 3300 So. Blue  
Chicago, IL 60616

COOK COUNTY ILLINOIS  
FILED FOR RECORD  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Chicago Urban League

has caused these presents to be signed by its President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 13th day of May, 1994

By: [Signature] President

Attest: [Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Reynaldo P. Glover (Name) Miller Shakman Hamilton Kurtzon & Schilfke 208 S. LaSalle, Ste 1100, Chicago, IL 60604 (Address)

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RELEASE DEED

By Corporation

TO

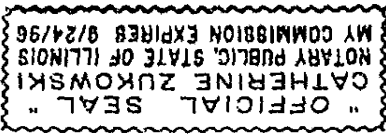
ADDRESS OF PROPERTY:

3rd and Giles and Prairie Avenues  
Chicago, Illinois 60618

MAIL TO: Reynaldo P. Glover  
Miller Shahnman Hamilton Kurtzon &  
Scaiffke  
208 S. LaSalle Street, Suite 1100  
Chicago, Illinois 60604

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James B. Campbell  
personally known to me to be the James B. Campbell President of the James B. Campbell  
James B. Campbell a corporation, and Myrtle H. Hester personally  
known to me to be the Myrtle H. Hester Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such James B. Campbell President and Myrtle H. Hester Secretary, they  
signed and delivered the said instrument as James B. Campbell President and Myrtle H. Hester Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of James B. Campbell of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 13th day of May 1994

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

BOX 333-071

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## EXHIBIT A

### PARCEL 1:

LOT 1 (EXCEPT THE SOUTH 3 FEET THEREOF) IN NELLIE C. DOBSON'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THOSE PARTS OF LOTS 2 AND 3 IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF PRAIRIE AVENUE AND 33RD STREET AS LAID OUT AND USED AS OF MARCH 5, 1945, BEING THE THEN PRESENT NORTH WEST CORNER OF SAID LOT 2, RUNNING THENCE EAST ON THE SOUTH LINE OF 33RD STREET 265 FEET 3 INCHES MORE OR LESS TO THE NORTH EAST CORNER OF SAID LOT 2; RUNNING THENCE SOUTH OF THE WEST LINE OF FOREST AVENUE, 247 FEET 10 3/4 INCHES MORE OR LESS TO A POINT 5 4/10 FEET DUE NORTH OF THE SOUTH LINE OF SAID LOT 2; RUNNING THENCE WEST AT RIGHT ANGLES TO FOREST AVENUE 141 FEET 7 1/2 INCHES; RUNNING THENCE SOUTH AT RIGHT ANGLE TO THE LAST DESCRIBED LINE 8 FEET 8 INCHES MORE OR LESS TO THE NORTH LINE OF THE SOUTH 250 FEET OF SAID LOT 3; RUNNING THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED LINE 123 FEET 7 1/2 INCHES MORE OR LESS TO THE EAST LINE OF PRAIRIE AVENUE; RUNNING THENCE NORTH ON THE EAST LINE OF PRAIRIE AVENUE 256 FEET 5 AND 3/4 INCHES MORE OR LESS TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE NORTH 16 FEET OF THE SOUTH 21 4/10 FEET OF THE EAST 141 FEET 7 1/2 INCHES OF LOT 2 AFORESAID DEDICATED FOR ALLEY), IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF THE SOUTH 250 FEET OF THE WEST HALF OF LOT 3 IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH LINE OF SAID SOUTH 250 FEET OF SAID LOT 3 AND THE NORTH LINE OF NELLIE C. DOBSON'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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