

UNOFFICIAL COPY

94434169

ILLINOIS  
RELEASE DEED  
Loan No.: 067563-7  
PIF: 01/20/94

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest to Broadview Savings & Loan Assn. through merger with American Heritage Savings & Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PIERRE H. NAFFAH AND ANN NAFFAH, HIS WIFE

Name of Mortgagee:

BROADVIEW SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 23677664, DT. 10/12/76

Address of Property: 1202 Park Drive

Melrose Park IL 60160

Tax ID No.:

15-03-213-010

DEPT-01 RECORDING \$23.50  
143333 TRAH 9184 05/13/94 14:29:00  
15836 FER #94-434169  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: February 02, 1994

HOUSEHOLD BANK, F.S.B.

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)  
County of DuPage )

On February 02, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 02, 1994.

*Samantha Benson*

Notary Public/Commission Expires:

OFFICIAL SEAL  
SAMANTHA BENSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 30, 1997

When recorded, please return to: Pierre A Naffah  
1202 Park Drive  
Melrose Park

MAIL TO *[Handwritten mark]*

IL 60160

IL601  
CT7

94434169

23<sup>50</sup> Oct

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Property of Cook County Clerk's Office

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Loan No.: 067563-7

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 42 IN WINSTON PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 6, 1955 AS DOCUMENT 16291419, IN COOK COUNTY, IL.

LG001  
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