Morting FB) Companion CO (Photo Copy Form)

Comerica Morigage Corporation

214155-4

COOK

STATE OF ILLINOIS COUNTY OF COOK

94434390

The Mortgage. Dated

SEPTEMBER 26TH

19 BB , given by

VERLERIA JOHNSON A DIVORCED WOMAN, WILLIAM T TAYLOR, A DIVORCED MAN

to D & N MORTGAGE CORPORRATION, A MICHIGAN CORPORATION

and recorded in the office of the Register of Deeds for

County, ILLINOIS, RECORDED SPETEMBER 28TH, 1988, IN DOC# 88-447237

is fully paid and is hereby discharged. FOR \$111,600.03

In Witness, Warraol, this instrument is dated

PEBRUARY

XECUTED/IN, THE d'.5 5

WANDA HOLSWORTH

DEPT-01 RECORDING

TRAN 1100 05/13/94 14:19:00 T#0012

49142 + SK *-94-434390

COUR COUNTY RECORDER

COMERICA MORTGAGE CORPORATION & ATTORNEY IN FACT FOR THE FEDERAL HOME LAN MORTGAGE CORPORATION

SHARON GIANNANGELI

ASST VICE PRESIDENT

STATE OF

MICHIGAN

OAKLAND

County of

, before me, appeared A. D. 19 94

SHARON GIANNANGELI

lts

15TH On this

day of

FEBRUARY

to me personally known, who being by me duly sworn did say that SHE is the ASST VICE PRESIDENT of the Corporation that executed the foregoing instrument and that said instrument vice signed in behalf of said Corporation, by

authority of its Board of Directors and said tree act and deed of said Corporation.

SHARON GIANNANGELI

a knowledged said instrument to be the

Walter G Toppel MACONB

is the

Notary Public County, Michigan.

My commission expires

JUMP 16TH , 19

Drafted by: W. HOLSOWRTH (810)370-6092 Comerica Mortgage PO Box 75000 Detroit MI 48275-7110

Name and business address of person who drafted this instrument.

Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped immediately beneath the signature of such person.

PIN#16-04-121-008-0000

1333 N LATROBE AVE, CHICAGO IL 60651

LOT 25 IN TATAROW'S RESBUDIVISION OF LOTS 1 TO 15 INCLUSIVE, LOTS 20 TO 24 INCLUSIVE, IN BLOCK 1, LOTS 1 TO 15 INCLUSIVE, AND LOTS 20 TO 24, IN BLOCK 2, ALL IN BUBINSON AVENUE LAND ASSOCIATION SUBDIVISION OF THE EAST 10.728 ACRES OF THE SOUTH 1/2 OF THE NORTH-WEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THE NORTH AND SOUTH 16 FOOT VACATED ALLEY AND THAT PART OF THE EAST AND WEST IF FT VACATED ALLEY LYING EAST OF THE WEST LINE OF LOT 15 PRODUCED SOUTH 16 FEET IN BLOCK 1 IN ROBINSON AVENUE LAND ASSOCIATION SUBDIVISION AFORESAID, ALSO ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY AND THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING EAST OF THE WEST LINE OF LOT 16 PRODUCED SOUTH 16 FEET, IN BLOCK 2 OF ROBINSON AVENUE LAND ASSOCIATION SUBDIVISION, AFORESAID: ALSO THAT PART OF THE VACATED WEST RAMERLING AVE SOUTH AND ADJOINING BLOCK 1, AND NORTH AND ADJOINING BLOCK 2, LYING EAST 6 OF THE WEST LINE OF LOT 20 IN BLOCK 1, PRODUCED SOUTH 66 FEET OF ROBINSON AVENUE LAND ASSOCIATION SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

WHICH MORTGAGE HAS BEEN ASSIGNED BY D. & N. MORTGAGE CORPORATION TO THE FEDERAL HOME LOAN MORTGAGE CORPORATION ON AN ASSIGNMENT RECORDED IN DOC# 88597709 GOOK COUNTY RECORDS. AFTER RECORDING RETURN TO: REALTY TITLE INC., 4801 W PETERSON AVE #218, CHICAGO IL 60646

DISCHARGE OF MORTGAGE BY A CORPORATION

Register.	n Page	of Mortgages,	o'clock M., and Recorded	A.D. 19	ed for Record the	County	REGISTER'S OFFICE,	IAL	()(ii)	OP'	ecorded in LiberPage	BY A CORPORATION
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