

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

94435677

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACK DONALD WOOD AND YOLANDA C. WOOD, HIS WIFE, AS JOINT TENANTS, OF 908 WOODLAND DRIVE, WHEELING, ILLINOIS 60090 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of SEPTEMBER, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88-420606, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

LOT #91 IN HOLLYWOOD RIDGE UNIT #1, BEING A SUBDIVISION OF PARTS OF LOTS 14, 15 AND 16 TAKEN AS A TRACT IN OWNERS DIVISION OF BUFFALO CREEK FARM BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEN RECORDED, RETURN TO:

ATI Title Co.

377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

CKA: 908 Woodland Dr.

PERMANENT TAX NUMBER: 03-03-303-023

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC.

- DEPT-01 RECORDING \$23.00
- T#0011 TRAN 1841 05/16/94 11:41:00
- #6612 + RV *-94-435677
- COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HTS, IL 60004

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC VICE President, and attested by its Secretary, this 28TH day of APRIL, A. D. 1994.

By: *Virgil T. Stutzman* EXEC. VICE President
Attest: *Barbara M. Brehmer* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

"OFFICIAL SEAL"
LORAIN KERLEY
Notary Public, State of Illinois
My Commission Expires 7-6-96

RECORDING
BOX 156

GIVEN under my hand and notarial seal, this 28TH day of APRIL, A. D. 1994

Lorain Kerley



NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85072058
94002058

94435677

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94435877

Box _____

Release of Mortgage

BY CORPORATION

TO