## UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94435681

RELEASE OF MORTGAGE

Loan No. 276778-3 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SIU-KUEN MOY AND YUK-SUM MOY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9048638 to the premises therein described to-wit:

PARCEL 1: THE SOUTH 18.50 FEET OF THE NORTH 107.83 FEET OF LOT 7 IN THE SUBDIVISION OF PART OF LOT 2 IN ASSESSURS DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 16409646.

Property Address: 4363 "E" CAROL, SKOKIE, IL 60076 Permanent Index No: 10-21-207-062-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 09, 1991

TASALLE TALMAN BANK. F.S.B.

T+0011 TRAN 1841 05/16/94 11:42:00 +6616 + RV \*-94-435681

COOK COUNTY RECORDER Е у : <u>С</u>

Attest: Masa Jacialoro Loan Servicing Officer

Logn Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for s/1d County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to re to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of sail corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN /S. MCPHERSON LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634 

m. miles Notary Pullindenmannamannamannamann "OFFICIAL SEAL" 

Atricia

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REPORT OF THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. \*\*\*\*

Recorder's Box No.\_

Mail to: SIU-KUEN AND YUK-SUM MOY 8644 N. LARAMIE SKOKIE, IL 60077



WHEN RECOPPED, RETURN TO: ATI Title Co. 377 E. Butterfield Rd., Suite 100 RE054 003 062

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