

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94435681

RELEASE OF MORTGAGE

Loan No. 276778-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

94002216

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SIU-KUEN MOY AND YUK-SUM MOY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90486381, to the premises therein described to-wit:

PARCEL 1: THE SOUTH 18.50 FEET OF THE NORTH 107.83 FEET OF LOT 7 IN THE SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 16409646.

Property Address: 4363 "E" CAROL, SKOKIE, IL 60076  
Permanent Index No: 10-21-207-062-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 09, 1994

LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING \$23.00  
T90011 TRAN 1841 05/16/94 11:42:00  
\$6616 + RV \*-94-435681  
COOK COUNTY RECORDER

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

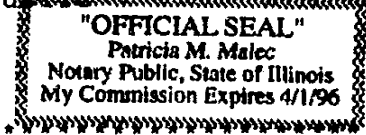
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

94435681

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN/S. MCPHERSON  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

[Signature]  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
SIU-KUEN AND YUK-SUM MOY  
8644 N. LARAMIE  
SKOKIE, IL 60077

RECORDING  
BOX 156

WHEN RECORDED, RETURN TO:  
ATI Title Co.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
RE054 003 062

23.00

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1800019

RECORDS SECTION

THE ABOVE IS A COPY OF THE RECORDS SECTION

FILE NO. 1800019

1800019

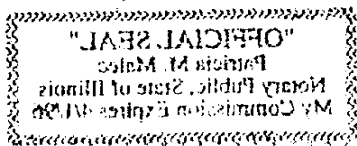
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE



944055861



WHEN RECORDED RETURN TO:  
ALL THE CO.  
377 E. DuSable Rd., Suite 100  
Lombard, Illinois 60148

RECORDING  
EX 180

RECORDS SECTION