

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That BANKERS TRUST COMPANY AS TRUSTEE of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN DONLEY 94435690  
MICHELE DONLEY  
HUSBAND AND WIFE

Property Address.....: 731 LINDEN AVE  
OAK PARK, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3/09/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 92231268, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL AND PIN # 1600-407-043

Re-Recorded Date: 0/00/00  
Inst #: \_\_\_\_\_  
Book: \_\_\_\_\_  
Page: \_\_\_\_\_  
DEPT-01 RECORDING \$23.00  
T#0011 TRAN 1841-05/16/94 11:43:00  
#6625 + RV \*94-435690  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 04 day of April 1994, BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY-IN-FACT (SEAL)

RECORDING

*D. Cousineau* (SEAL)  
D. COUSINEAU, ASST VICE PRESIDENT  
155 NORTH LAKE AVENUE  
PASADENA, CA 91109

BOX 156

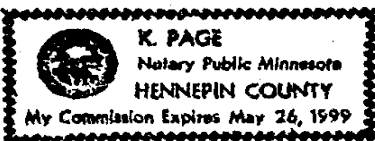
STATE OF MINNESOTA

COUNTY OF HENNEPIN

94435690

I, K. PAGE a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that D. COUSINEAU, ASST V. PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of April, 1994.



*K. Page*  
K. PAGE Notary Public  
Commission expires 0/00/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: JHOLLOWA (JOAN HOLLOWA)  
Countrywide Funding Corporation  
155 North Lake Avenue  
Pasadena, CA 91109  
CFC Loan # 6672695

RECORDING

DCF1401

BOX 156

23.00

94001952

WHEN RECORDED, RETURN TO:  
ATT Title Co.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois, 60148

# UNOFFICIAL COPY

08/11/10

THE SOUTH 6.4 FEET OF LOT 3, ALL OF LOT 4, LOT 5 (EXCEPT THE SOUTH 6.2 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94435690

08/11/10

