CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the select of this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.00 . T#0011 TRAN 1849 05/16/94 13:47:00 . #6658 # RV *-94-435722

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

Loan Number 70-790474-1

THAT Superior Bank FSB, successor in title and interest to Lyons Savings and Loan Association, of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Paul B. Kelly and Bette Ann Kelly, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim, in demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 21st day of Cotember, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 85210057, to the premises therein described, as follows, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereur to belonging or appertaining.	Š. or g. n. se r .
Permanent Real Estate Index Number: 18-35-115-6655c-016 Address of premises: 8132 South 85th Avenue, Justice, Illinois, 60458	enterior
WITNESS our hands and seals this let day of February, 1994.	94435722
	(SEAL)
Ronald S. Simon, Senior Vice President	
Tatter Mile	(SEAL)
Kathy Werle, Vice President	2
STATE OF ILLINOIS)	CO
) SS.	
COUNTY OF DUPAGE)	
t Judish Gamien a gategy mibile in and for the said County in the State of	STATE OF HEREBY

I, Judith Stepien, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ronald S. Simon, Senior Vice President, and Kathy Werle, Vice President, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of February, 1994

"OFFICIAL SEAL"
Judin Stepien
Notary Public, State of Illinois
My Commission Expires Nov. 17, 1995

This instrument was prepared by Judith Stepien, Superior Bank FSB, One Lincoln Centre, Oakbrook Terrace,

Illinois, 60181

SSTEELINOFFICIAL COPY

LOT 19 (EXCEPT THE NORTH 4.5 FEET THEREOF) IN GILBERT AND WOLF'S JUSTICE GARDENS A SUBDIVISION OF EAST 1/2 OF EAST 1/2 OF WEST 1/2 OF EAST 1/2 OF NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Solution Coope

0/0/45

GRANGE FEDERAL SAVINGS & LOAN One North La Grange Road La Grange, Illinois 60525

01-1137844-3