CONTRACT/POOL

94435868

COMMITMEN'T #

LOAN NO. 5874736

WHEN RECORDED, MAIL TO

CHEMICAL BANK N.A. C/O CRMC 377 EAST BUTTERFIELD ROAD #175 LOMBARD, ILLINOIS 60148

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT BORROWERS MARITAL STATUS

94112169

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

FIRST NATIONAL MORTGAGE

DEPT-01 FUNKDING FURKDING \$23.00 RAH 5285 05/16/94 09:49:00

**#2989** JUHTY RECORDER COOK

Shereinnfler referred to ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration uclars, receipt of which is hereby confessed and acknowledged from

CHEMICAL BANK, N.A. 200 JERICHO QUADRANGLE JERICHO, NEW YORK 11753

hereinafter referred to as ASSICNES, does by these presents grant, bargain, self, assign, transfer and set over unto the said ASSIGNES all right, title and interest in and to that cortain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date TERESA DIAZ, HIS WIE MELESIO VISOSO made and executed by AND JANUARY 14th 1994

> REEXE DIAZ MARRIED TO MEZA as Reception No.

in Book No.

which said Security Instrument was recorded on , in the office of the

which Security Instrument covers property described is:

94112168

County,

(AS SET FORTH ON RECORDED WORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Clerk and Recorder of

PROPERTY ADDRESS:

LOAN AMOUNT:

BY:

4819 NORTH AVERS

\$145,333,00

CHICAGO, ILLINOIS

60625

94435868

94112169

, 1994

Together with the Note or Notes therein described or referred to, the rioney due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

RICK J. PALANDRI - PRESIDENT FIRST NATIONAL MORTCAGE

PEPT 01 RECORDINGS-

**ACKNOWLEDGEMENT** 

7#9999 TRAN 2728 02/03/94 10:51:00 41/169 # \*-94-112169

day of JANUARY

COUK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF DUPAGE

94435865

. 1993 before me, the undersigned Notary Public person at Pappeared RICK J. On this day of JANU#RY 14th PALANDRI who acknowledged himself/herself to be

acknowledged himself/herself to be PRESIDENT

FIRST NATIONAL MORTGAGE of

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14th

IN WITNESS WHEREOF, I hereunto set my hand and official scal.

OFFICIAL SEAL Chris L. Groce MISSION EXPIRES

Notary Public, State of Illinois

Notary Address:

My Commission Expires 7/14/97

REQUESTED AND PREPARED BY: \_\_CHRIS\_GROCE

2300

2 157 1146 Tell

## **UNOFFICIAL COPY**

the sileton

Stopenty Of Cotton County Clarks Office

SABSCLEE