

UNOFFICIAL COPY

94435902

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

ITI
BOX 97

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4300224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1994
executed by
TIMOTHY R. SMITH AND MICHELLE M. SMITH, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
PARCEL 1: LOT 61 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF
SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION.

94435901

22-34-212-009

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DEPT-01 RECORDING \$23.00
12:11:11 AM 5292 05/16/94 11:19:00
43024 DEPT-94-435902
COOK COUNTY RECORDER

Commonly known as:
103 RUFFLED FEATHERS DRIVE, LEMONT, ILLINOIS 60439
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL
On JANUARY 28, 1994 Before me, the
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *Mrs. Ande...*
Harrell

Notary Public *Mary F. Ritigarn*
My Commission Expires 3/26/97 WILL County,

OFFICIAL SEAL
MARY F. RITIGARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AWW
S1386461
INTERCOUNTY TITLE

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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ALBUQUERQUE