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Loan No 5417951

94435959

. DEPT-01	RECORDING	\$23.50
. T#1111	WM 5294 05/16/94	11:52:00
. #3081	LC #94-435959	
	COOK	RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by RAYMOND F. CRAREN ✓
to SHELTER MORTGAGE CORPORATION
bearing the date 10/14/87 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 3659283 ✓

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT "A" ATTACHED.

PLA: commonly known as: 245 PARK UNIT 408 ✓
PALATINE, IL 60067

DATED: 02/18/94
FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

By: Tammy Jung
TAMMY JUNG, Mortgage Officer

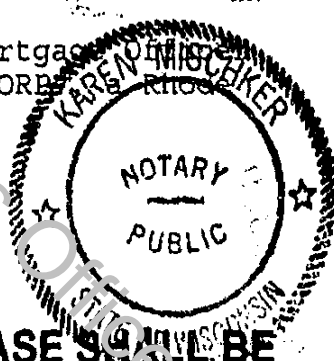
By: Gilbert Case
GILBERT CASE, Mortgage Officer



STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 18th day of February, 1994 by TAMMY JUNG, Mortgage Officer and GILBERT CASE, Mortgage Officer of FLEET MORTGAGE CORPORATION, a Wisconsin Corporation, on behalf of said CORPORATION.

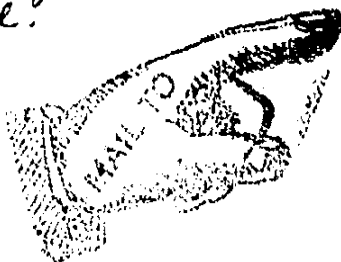
Karen Mischker
KAREN MISCHKER
Notary Public
Commission expires 11/09/97



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared By: T. Jung ✓
Nationwide Title Clearing
17609 Ventura Blvd.
Encino, Ca 91316

Mail to:
Raymond Craren
245 Park Lane
Palatine, Il. 60067



2350

SMS 93-6374 Cook

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Faint, illegible text at the top of the page, likely bleed-through from the reverse side of the document.

Property of Cook County Clerk's Office

This Instrument Filed For Record
By Sms As An Accommodation
Only. It Has Not Been Examined As to its
Execution Or As To Its Effect Upon Title.

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LEGAL DESCRIPTION

UNIT 408 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF NOVEMBER, 1971, AS DOCUMENT NUMBER 2,592,336, AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES.

LOT 2 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 2 AND PASSING THROUGH A POINT IN THE WEST LINE OF LOT 2, AS MEASURED ALONG THE WEST LINE OF LOT 2), AND ALSO THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 105.62 FEET TO A CORNER IN THE NORTH LINE OF LOT 5; THENCE EAST ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 63.93 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 30 MINUTES 24 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 156.25 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 5 THAT IS 20.04 FEET SOUTHWESTERLY OF A CORNER IN THE SOUTHERLY LINE OF LOT 5 (AS MEASURED ALONG THE SOUTHERLY LINE OF LOT 5); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5 FOR A DISTANCE OF 20.04 FEET TO A CORNER IN THE SOUTHERLY LINE OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 5 FOR A DISTANCE OF 122 FEET TO A POINT IN THE WEST LINE OF LOT 5; THENCE NORTH ALONG THE WEST LINE OF LOT 5 FOR A DISTANCE OF 165.25 FEET TO THE PLACE OF BEGINNING; ALL IN WILLOW CREEK ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970, AS DOCUMENT NO. 2,536,657 ALL IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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