

# UNOFFICIAL COPY

94435977

SMS 3mo 94-42 Cook

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 322248-9

DEPT-01 CORDING \$23.50  
7#1111 3294 05/16/94 11:56:00  
#3099 DE \*-94-435977  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto EDGARDO D. SAURA AND PERLA C. SAURA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92659520 to the premises therein described to-wit:

LOT 31, (EXCEPT THE NORTH 3 FEET), IN MICHAEL MURRAY RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9301 MASON, MORTON GROVE, ILLINOIS 60053  
Permanent Index No: 10-17-202-046-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 07, 1994.

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

94435977

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
James M. Dolan /v. KLINE  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634



- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
MR. & MRS. EDGARDO D. SAURA  
9301 MASON  
MORTON GROVE, ILLINOIS 60053



2350

RE052 903 078

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Handwritten notes on the right margin, possibly including a date and initials.

Property of Cook County Clerk's Office

This Instrument Filed For Record  
By AMS As An Accommodation  
Only. It Has Not Been Examined As to its  
Execution Or As To Its Effect Upon Title.

Handwritten signature or initials.

STANDARD

94435977

STATE OF ILLINOIS  
JAMES J. HARRIS  
CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF COOK

Handwritten marks and scribbles at the bottom left of the page.