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94435207

RECORDATION REQUESTED BY:

*Baruch*

First American Bank  
201 S. State Street  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DATE R. Fehntem  
1753 N. Badgewick 1 North  
Chicago, IL 60614

SEND TAX NOTICES TO:

DATE R. Fehntem  
1753 N. Badgewick, 1 North  
Chicago, IL 60614

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

DEPT-01 RECORDING \$23.00  
18000 TRAN 2641 05/16/94 09163100  
42988 \* 94-435207  
COOK COUNTY RECORDER

94435207

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the satisfaction of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dale E. Fahntem, 1753 N. Badgewick, 1 North, Chicago, IL 60614, his/her/his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 92076706 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereto belonging or appertaining. Permanent Real Estate Index Number(s): 14-03-418-048-1001 & 14-03-418-041-0000. Address(es) of premises: 1753 N. Badgewick, 1 North, Chicago, IL 60614.

Witness Our hands) and seal(s), the 10 day of December 1993.

BY: *Dawn M. Kimball*  
Dawn M. Kimball, Agent, Vice President  
Anne L. Contro, Vice President

(SEAL)  
(SEAL)

The instrument was prepared by Richard A. Pick 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF Kane

On the 10 day of December 1993, before me, the undersigned Notary Public, personally appeared Dawn M. Kimball and Anne L. Contro, Vice President and Vice President

and known to me to be the authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said Lender.

Reading at

Notary Public in and for the State of Illinois

My commission expires

Lamine J. Fiksel, Notary Public, State of Illinois

My commission expires

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Property of Cook County Clerk's Office

PARCEL 1: UNIT NUMBER 1 NORTH, IN 1761-63 NORTH SEDGWICK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY; THE NORTH 54 FEET OF THE WEST 72.75 FEET OF LOT 12, IN NORTH ADDITION TO CHICAGO, A SUBDIVISION BY GALE, OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1974, AND KNOWN AS TRUST NUMBER 33642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 22910929; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 54 FEET OF THE WEST 83.29 FEET (EXCEPT THE WEST 72.75 FEET THEREOF) OF LOT 12 IN THE NORTH ADDITION TO CHICAGO, A SUBDIVISION BY GALE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 54 FEET OF LOT 35 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION BY GALE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.