

GEORGE E. COLE
LEGAL FORMS

RELEASE DEED
(ILLINOIS)

FORM NO. 70
February 1994

ENDORSE TITLE GUARANTY
COO N, Carrington Fld, Suite 985
Richardson Estates, Wichita 67198
88-303-8289 • Fax 788-503-8288

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94 MAY -9 AM 11:10

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

8736993
10 / 19 / 93

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

WILLIAM J LAROCCA

1507 E ROSITA

PALATINE, IL 60067 -

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 02 / 12 / 90

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

90091717, to the premises therein described situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 1 IN BLOCK 9 IN WINTSON PARK NORTHWEST UNIT NO. 1, BEING A SUBDIVISION
IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 26, 1957 AS DOCUMENTS
16972396 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 02-13-403-037

RECORDING 23.00
94436464

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1507 E ROSITA

PALATINE, IL 60067 -

WITNESS my hand and seal on

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Karen Pickett
KAREN PICKETT
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST. LOUIS

This instrument was prepared by
JOHN ASKEW

94436464

I, JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
KAREN PICKETT

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/hor free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on

John Askew
JOHN ASKEW

Notary Public

JOHN ASKEW Commission expires
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB. 7, 1998

23.00
KB

1401061-Box 29

Ad:

GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017 - 2056

PROPERTY OF
CLERK OF THE
COURT

100-111111-1111

Property of Cook County Clerk's Office