

UNO FITTINA MONTER PY CMC # 61160654 94436465

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated SEPTEMBER 30, 1992 made by ROBERT A. EBELING AND KAREN A. EBELING, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the Recorder of Deeds, COOK 92802889 State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

> LOT 199 IN FOREST HILLS, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1982 AS DOCUMENT 1838985 IN COOK COUNTY, ILLINOIS.

23-03-405-011-0000

CILIA: 9130 W. 91ST STREET Place, HICKORY HITE IN WITNESS WHERE'S said CROWN MORTGAGE CO. has caused its corporate seal to hereto affixed and his caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 30THDay of

NOVEMBER, 1993

WITNESSED:

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

BY:

Vice President Asst.

ATTESTED:

esle 8. Conquel Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK SS: RECORDING 23.00

I, the undersigned, a Notary Public in and fcz said County, and the State aforesaid, do hereby certify that David W. Silly, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Tusan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose pines are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free god voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this My commission expires on

30TH

day of NOVEMBER FFICIAL SEATO SUSAN C. BLOCK HOTARY PUBLIC STATE OF ALIHOIS MY COMMISSION EXPIRES 2-11-95

THIS DOCUMENT WAS PREPARED BY:

Susan C Block

THERESA CURRAN

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED, OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION ON ON 11 HV 6- AVIN 16

01:11HA 6- YAM 42

LENDERS TITLE GUARANTY \$200 N. Berington Rd., Suite 23 Hoffman Estates, Minch 60195 705-003-8200 • Fox 708-803-8249

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