

# UNOFFICIAL COPY

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LOAN NUMBER 486697-L TAJCHREB  
FD760

94436150

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$23.50  
T00014 TRAN 1730 05/16/94 09:41:00  
00117 AR \*-94-436150  
COOK COUNTY RECORDER

(RESERVED FOR RECORDING DATA)

METROPOLITAN FEDERAL BANK, FSB

CERTIFIED THAT THE MORTGAGE DATED MARCH 28, 1991,  
EXECUTED BY LONGIN TAJCHREBER AND AGNIESZKA TAJCHREBER,  
HUSBAND AND WIFE  
TO MORTGAGE CAPITAL CORPORATION,  
ON THE FOLLOWING PROPERTY: TAX ID NUMBER: 12-04-204-054-1044

SEE ATTACHED LEGAL DESCRIPTION.

AND RECORDED BY THE REGISTER OF DEEDS COOK COUNTY, ILLINIOS,  
AS DOCUMENT NUMBER 91-154283, (ON IN BOOK OF MORTGAGE'S PAGE ),  
ON APRIL 5, 1991, IS, WITH THE INDEBTEDNESS AN NOTE  
SECURED THEREBY FULLY PAID AND SATISFIED. AND THE REGISTER OF DEEDS IS  
DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON APRIL 08, 1994.

METROPOLITAN FEDERAL BANK, FSB  
FKA METROPOLITAN FINANCIAL MORTGAGE CORPORATION

BY *Ronald B. Mohagen*  
RONALD B. MOHAGEN  
ASST. VICE PRESIDENT  
BY *Judy B. Laven*  
JUDY B. LAVEN  
ASST. VICE PRESIDENT

STATE OF MINNESOTA )  
                                              )SS.  
COUNTY OF RAMSEY )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APRIL 08, 1994,  
BY RONALD B. MOHAGEN, ASST. VICE PRESIDENT AND  
JUDY B. LAVEN, ASST. VICE PRESIDENT  
OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE  
UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.

LOIS MAY STEIN  
NOTARY PUBLIC - MINNESOTA  
RAMSEY COUNTY  
My Comm. Exp. Sept. 17, 1997

*Lois May Stein*  
NOTARY PUBLIC

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, FSB  
425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019



LONGIN TAJCHREBER  
9622 W. HIGGINS #3D  
ROSEMONT, IL 60018

REALTY TITLE, INC.  
ORDER #41182

94436150  
*5/23/94*

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UNIT NO. 3D-S IN THE EXECUTIVE ESTATES CONDOMINIUM NO. C, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED ON THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 20130740; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 12-04-204-054-1044

C/K/A: 9622 W. HIGGINS, #3D  
CHICAGO, IL 60018

05/19/2015

