

LOAN # 21580
PIN # 17-21-211-003-0000

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94436219

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

DAVID E. ALCORN AND MARISA G. ALCORN

1426-D SOUTH FEDERAL ST. CHICAGO, IL 60605 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 91591836, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22ND day of APRIL, 1994.

BARCLAYSAMERICAN/MORTGAGE CORPORATION



Joan E. Joyner, Vice President

Sylvia Lewis, Assistant Secretary

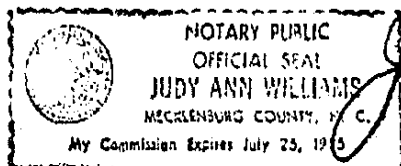
94436219

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

DEPT-01 RECORDING \$23.50
7:0014 TRAN 1731 05/16/94 10:07:00
#0186 AR *-94-436219
COOK COUNTY RECORDER

I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

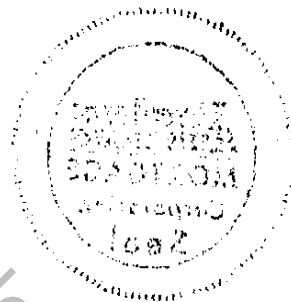
GIVEN under my hand and my seal this 22ND day of APRIL, 1994.



Notary Public

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622-3916

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LOAN # 215805

PNP 17-21-211-045-0000

LEGAL DESCRIPTION

PARCEL 1: LOT 38 IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF BLOCK 7 IN DEARBORN PARK UNIT NO. 2, BEING A RESURDIVISION OF SUNDREY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3, 1990 AS DOCUMENT 90481 681 AND BY DEED FROM VMS/HCL DEARBORN PARK VENTURE, AN ILLINOIS JOINT VENTURE, DATED SEPTEMBER 30, 1991 AND RECORDED OCTOBER 8, 1991 AS DOCUMENT 91525011, FOR INGRESS AND EGRESS OVER LOT 58, IN COOK COUNTY, ILLINOIS.

P.J.N: 17-21-211-045

David Alcorn

MAIL TO: 1426 S. FEDERAL
CHICAGO, IL 60605

94436219

Clerk's Office

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REPUBLIC TITLE COMPANY
1500 W. SHORE
ARLINGTON HEIGHTS, IL 60004