94436219

## **RELEASE OF MORTGAGE OR TRUST**

STATE OF NORTH CAROLINA  COUNTY OF MECKLENBURG ss.  I, JUDY ANN WILLIAMS  A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	DAVID E. ALCORN AND			L.: 11
and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book Page Document No. 91591836 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: See attached together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22ND Gay of APRIL 1994.  BARCLAYSAMERICAN/MORTGAGE CORPORATION  BARCLAYSAMERICAN/MORTGAGE CORPORATION  BARCLAYSAMERICAN/MORTGAGE CORPORATION  BARCLAYSAMERICAN/MORTGAGE CORPORATION  BARCLAYSAMERICAN/MORTGAGE CORPORATION  STATE OF NORTH CAROLINA  COUNTY OF MECKLENBURG ss.  A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said woluntary act, of Said corporation, for the uses and purposes therein set forth.	1426-D SOUTH FEDERA	L ST. CHICAGO,	IL 60605	
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## LEGAL DESCRIPTION

PARCEL 1: LOT 38 IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF BLOCK 7 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDREY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN IN COOK COUNTY, ILLINOIS.

DIA.

ON 2:
DIVISION RECUMINATION OF THE BER 30, 1991 AND RECUMING THE RESS OF THE PRESS OF THE PARCEN 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3, 1990 AS DOCUMENT 90481 681 AND BY DEED FROM VMS/MCL DEARBORN PARK VENTURE, AN ILLINOIS JOINT VENTURE, DATED SEPTEMBER 30, 1991 AND RECORDED OCTOBER 8, 1991 AS DOCUMENT 91525011,

## **UNOFFICIAL COPY**

Property of County Clerk's Office

REPUBLIC TITLE COMPALITY IL 60004 1500 M. SHURE ARLINGTON HEIGHTS, IL 60004