

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 268954-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. RABIN, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89507798, to the premises therein described to-wit: MORTGAGE RERECORDED ON NOVEMBER 16, 1989 AS DOCUMENT NO. 89546374.

94436247

SEE ATTACHED LEGAL

Property Address: 420 HAPPFIELD-UNIT 7B, ARLINGTON HEIGHTS, IL 60004 Permanent Index No: 00064000581035

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 05, 1990.

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer [Signature] Loan Servicing Officer

DEPT-01 RECORDING \$27.50 130014 TRAN 1731 05/16/94 10:16:00 0214 AR *-94-436247 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera F. POLICHT LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60694



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to: MICHAEL J. RABIN 420 HAPPFIELD 7B ARLINGTON HEIGHTS, IL 60004

221711

[Handwritten mark]

UNOFFICIAL COPY

RECORDER OF DEEDS
CLERK OF THE COUNTY

UNIT 7B RIGHT IN BUILDING 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86452160 AND RE-RECORDED AS DOCUMENT NUMBER 86506027, IN PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS
COUNTY OF COOK

[Handwritten Signature]

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public, State of Illinois
My Commission Expires March 06, 2020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOME OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL A. KASIN
400 HARRISON ST
CHICAGO, IL 60606