UNOFFICIAL COP

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on July 23, 1992, by Phillip Chung and Thai Chung, both single, never having been married, to Mortgage Capital Corporation, which was recorded

in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 3rd day of August, 1992

PIN# 14-06-100-031 in Document Nd. 92570403.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The ecorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be nereunto affixed on June 07, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

94436274

Nanc

Kluender,

STATE OF MINNESOTA ISS.

COUNTY OF RAMSEY

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On June 07, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Sinda L. Strub
WOTARY PUBLIC
Chung

Loan Number 572070 -

C\$205

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LINDA L. STRUB MOTATA SASTIC - WINNESON RAMSEY COUNTY

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SELVER JACOBE METERS

Toperity of Cook County Clerk's Office

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<u>ATTACHMENT</u>

LOT 24 IN DEVON RIDGE, BEING A RESUBDIVISION OF THE VACATED BLOCK 5 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINÒTS. Of Cook County Clark's Office

14-06-100-031-00001

\$23.50

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COOK COUNTY RECORDER

Loan Number: 572070 - P

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HVESTONS TITLE

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Clork's Office

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