## UNOFFICIAL COPY4437452

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Joan A Zimmerman, &

, heirs, legal representatives and assigns, all the right, title, interest, may have acquired in, through, or claim, or demand whatsoever by a certain mortgage, bearing date the April 12, 1991 and recorded in the Recorder's Office of Cook County, State of of Document #3957497, Illinois in to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 31 (EXCLPT THE NORTH 115.02 FEET AS MEASURED AT RIGHT ANGLES TO THE MOST NOT THERLY NORTH LINE THEREOF) IN MEADOW EDGE UNIT 2-A, BEING A RESUBDIVISION OF ALL OF MEADOW EDGE UNIT 2, A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MEADOW ELGI-UNIT 2-A, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1975 AS DOCUMENT LP.2797428.

together with all the apportenances and privileges thereunto belonging

witners by hand and seal this April 27, 1994. or appertaining.

Guaranty Bank S.S.B.

Armando Castillo, Vice-President

State of Wisconsin } ss. County of Milwaukee } ss.

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armindo Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and celivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given und remy hard and official notarial seal, this Arril 27, 1994.

SUSAN L. **CLEMONS** 

Susan L. Clemons

My commission expires 10-23-94

FOR THE PRODUCTION OF THE OWNER, THIS RELEASE SHALL BE PILED WITH THE THE THE MORTGAGE OR DEED OF TRUST WAS RECORDER OF TREES IN

This instrument was prepared by Martin Hersh 7901 W. Brown Deer Road, Milwaukee WI 53223

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Please return to: Joan A Zimmerman, 109 Ginger Ct Rolling Meadows IL 60008 Mortgage Loan Number 515029-7

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dereg by ct/: 93/7/35Z

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