

UNOFFICIAL COPY 94437478

LOAN # 2163471  
Know All Men By These Presents, that

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A  
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, trustee,

having its principal place of business in Chicago, Illinois, for and in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CHARLES W. CONNORS AND ANN M. CONNORS, HIS WIFE

of the County of COOK and State of ILLINOIS and unto THEIR heirs

and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by

a certain trust deed bearing date the 4TH day of JUNE, A. D.

19 75, and recorded in the Recorder's Office of COOK County, in the State

of ILLINOIS as Document No. 23106935 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENTS OF MORTGAGE DATED MAY 1, 1986 AS DOC. NOS. 86557061, 86557074, 87018994, and 87019007

POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION TO LA SALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840

THE WEST 50 FEET OF LOT 3 IN BLOCK 15 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE, ACCORDING TO THE PLAT RECORDED OCTOBER 25, 1885 AND IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, IL.

PROPERTY ADDRESS: 1121 ASHLAND AVE., WILMETTE IL. 60091  
PIN #: 05273070050000

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

94 MAY 16 AM 10:01

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF said CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 20TH day of APRIL, A.D. 19 94

BY POWER OF ATTORNEY FROM

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A  
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO,  
as trustee

This instrument prepared by:

TINA BAKOPOULOS  
Name  
LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
Address  
NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. BOLAN, ASSISTANT VICE PRESIDENT  
Attest: DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

mail to: Nisen & Elliott  
200 W. Adams Street, Suite # 2500  
Chicago, IL 60606  
Attn: John Foster Leach

BOX 333-CTI

7498 490 J2  
9401248 LAD

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Box \_\_\_\_\_

## RELEASE DEED

BY POWER OF ATTORNEY  
Continental Bank, National Association F/K/A

Continental Illinois National Bank  
and Trust Company of Chicago

As Trustee

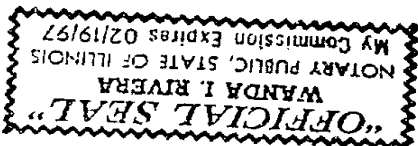
-TO-

CHARLES W. CONNORS  
1121 ASHLAND AVE.  
WILMETTE IL, 60091

ADDRESS OF PROPERTY:

1121 ASHLAND AVE.  
WILMETTE IL, 60091

Property of Cook County Clerk's Office



Given, under my hand and Notarial Seal this 20TH day of APRIL 19 94  
*Wanda I. Rivera*  
Notary Public

set forth.  
as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein  
that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument,  
deed of said Bank, for the uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act and  
to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that  
names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, and  
and DOROTHY SKOWRON, AVP, Vice President and Trust Officer of said Bank, personally known to me to be the same persons whose  
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO,  
CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A  
LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY FOR  
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT  
a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that  
Vice President of the within named

State of Illinois }  
Cook County }  
S.S. 3. WANDA I. RIVERA

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