## UNDEFICIAL CORY 94437895

	•	ASSIGN	MEITI OF TO	Jan Ara	MORIGAGE		
	- , -						
M	IORTGAGE COMPANY, I	NC.,3200 ROBBINS	ROAD, SPRIN	IGFIELD,I	i, transfers and sets over to L 67204 (A NEW JER	THE PRUDENTIAL SEY CORP) th	HOME at certain
	mortgage executed by		CTORIA M. HURPH	٧,			as
	Mortgagor, to Dependab described real estate, to w		ortgagee, dated	APRIL 28T	I, 1 <del>99</del> 4	conveying the f	
	LOT 39 AND THE NORTH 3 1/4 OF THE NORTHEAST 1/ ILLINOIS.	FEET OF LOT 38 IN BLOC 4 OF SECTION 14, TOWNS	K 3 IN EBERHART HIP 38 NORTH, R	, ROBINSON A	ND GOOD'S SUBDIVISION IN OF THE THIRD PRINCIPAL F	THE EAST 1/2 OF THE HERIDIAN, IN COOK CO	SOUTHWEST
	PTIN: 19-14-223-042 V	OL: 390					
<b></b>	and recorded in the Record Document No. 9430	12-550 HEREOF, Dependations N	Aortgage Inc., ha	ıs caused its	County, State of TLLINO and indebtedness secured th corporate seal to be hereto day of	ercby.	as esents to
•			04	A	hle Mortgage Inc.  LULLAL C  . Tanka, President	Tark	,
	ATTEST:	S Ca	-4-1	CEC	COUNTY ILLINOIS		
	Linda L. Cayor, Assistant Sect	olary (		367	MY IC MIII: 37	9443	7895
	STATE OF ILL	INOIS	)		4		
	COUNTY OF 600	×	) SS	<b>3</b> :	.0		
	President and Assistant Semanes are subscribed to the signed and delivered the uses and purposes therein	scretury, respectively, or the foregoing instrument said instrument as their set forth; and the said same to said instrumen	f Dependable Me as such Officers free and volunt Assistant Secreta	ortgago Inc., cappeared b ury act and a ury acknowle	nte aforesaid, do hereby e personally known to me to efore me this day in person is the free and voluntary a dged that she, as custodian et and as the free and volu	o by the same person and acknowledged ( et of said corporation of the corporate sea	is whose that they in for the il of said
	• •	hand and scal, this	25TH	day of	APRIL	, 19 94 .	5
			=			•	3

My Commission Expires: 4-14-85

Floor-South Chicago Bank Building, Calumet City, 1L 60409.

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd



BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office