

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 617838-8
PIF: 07-27-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94438457

94438457

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: GALE GROSSMAN, AN UNMARRIED WOMAN

Name of Mortgagee:
HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#92357055 DATED MAY 15, 1992

Address of Property: 1500 Oak Avenue
Evanston IL 60201

Tax ID No.: 11-8-314-019-1028 vol. 057

Legal Description of Property: PLEASE SEE ^{BANK} ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: August 05, 1993

HOUSEHOLD BANK, F.S.B.


SHARON A. KOPCZYNSKI, Asst. Vice President

DEPT-01 RECORDING \$23.50
T40014 TRAN 1737 05/16/94 14156100
\$0408 & AR *-94-438457
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On August 05, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this August 05, 1993.


Notary Public/Commission Expires:

OFFICIAL SEAL
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Gale Grossman
1500 Oak Avenue
Evanston IL 60201



IL501
P02

23.50
D7

7/14/96/168

GIT

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LEGAL DESCRIPTION:

UNIT NO. 4-D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 20989692, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NO. 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 21376247 TOGETHER WITH AN UNDIVIDED 2.23% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

9440545

Office of Cook County Clerk's Office