

UNOFFICIAL COPY

94438485

ASASSALE TALMAN HONOR, INCORPORATED

200 THAMES PARKWAY, N.W.A.

PARK RIDGE, ILL. 60068

THE ABOVE NAMED PARTY HAS BEEN ADVISED THAT THE FOLLOWING IS A SUMMARY OF THE INFORMATION CONTAINED IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, RELATIVE TO THE ASSIGNMENT OF RENTS DATED APRIL 20, 1978, DOCUMENT NUMBER 24556579, SEE LEGAL DESCRIPTION ATTACHED HERETO.

ASASSALE TALMAN HONOR, INCORPORATED, A CORPORATION OF THE STATE OF ILLINOIS, HAS BEEN ADVISED THAT THE FOLLOWING IS A SUMMARY OF THE INFORMATION CONTAINED IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, RELATIVE TO THE ASSIGNMENT OF RENTS DATED APRIL 20, 1978, DOCUMENT NUMBER 24556579, SEE LEGAL DESCRIPTION ATTACHED HERETO.

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Assignment of Rents Dated April 20, 1978, Document Number 24556579, See Legal Description Attached Hereto.

Property Address: 200 THAMES PARKWAY, N.W.A., PARK RIDGE, ILL. 60068
Document Number: 24556579
Date of Recording: 05/16/94 15:04:00

H155717

IN TESTIMONY WHEREOF, I, ALBERT J. FAULK, Notary Public for the State of Illinois, have hereunto set my hand and the seal of my office at Park Ridge, Illinois, on the 16th day of May, 1994.

Albert J. Faulk
James M. [Signature]

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DEPT-01 RECORDING \$27.50
T90014 TRAN 1738 05/16/94 15:04:00
30436 # AR *-94-438485
COOK COUNTY RECORDER

GIT

I, the undersigned, a Notary Public in and for the State of Illinois, do hereby certify that the foregoing instrument was personally known to me, or that I am conversant with the contents thereof, and that the signers of the same are the persons whose names are subscribed to the same, and that they executed the same for the purposes and consideration therein expressed, and that they are duly qualified to perform the duties of a Notary Public in and for the State of Illinois, and that they are duly sworn to perform the same.

Sarah Heidkamp
Notary Public

"OFFICIAL SEAL"
SARAH HEIDKAMP
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

MAIL TO [Handwritten]

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan/Melissa McCoy
ASASSALE TALMAN HONOR, INCORPORATED
200 THAMES PARKWAY, N.W.A.
PARK RIDGE, ILL. 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:
MR. LOUIS GIANNETTI
200 THAMES PARKWAY, N.W.A.
PARK RIDGE, ILL. 60068

27.50

2

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BRISTOL COURT CONDOMINIUM

UNIT NUMBER " 7/2-A " AND GARAGE UNIT NUMBER " 7/2-4 " IN
BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL)

PARCEL 1:

ALL OF LOT A IN SELLERGREN 'S BRISTOL COURT, BEING A SUBDIVISION OF
PARTS OF LOTS 8 AND 10 IN THE OWNER 'S PARTITION OF LOTS 30, 31, 32
AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION
34 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUM-
BER 19852990;

ALSO

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION
OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOTS 1 OF DECANINI
RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER
18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S
PARTITION OF LOTS 30, 31, 32 and 33, OF COUNTY CLERK'S DIVISION OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS 'EXHIBIT 'C' TO THE DECLARATION OF
CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS, AS DOCUMENT NUMBER (2699774), AND AS AMENDED BY DOC-
UMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO GRANTS TO MORTGAGEE, IT'S SUCCESSORS AND ASSIGNS AS RIGHTS
AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND
EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED
DECLARATION, AS AMENDED.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,
COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION, AS AMENDED, WERE
RESITED AND STIPULATED AT LENGTH HEREIN.



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