OFFICIAL COPY THIS INSTRUMENT COOK II.

Recording Requested By Fleet Real Estate Funding Corp.

When Recorded Mail To: FLOYD HILL-343 HYDE PARK AVE BELLINCOC IL, 60104



Loan #: 5353873 NRC #: 25178 BIN #: 0811-6 TO/ESC#: 4145958

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/29/88 made and executed by FLOYD HILL, JR. AND CAROLYN A. HILL, HIS NIPE to secure payment of the principal sum, of \$52500.00 Dollars and interest and MIDWEST FUNDING CORPORATION in the County of COOK and State of IL Recorded: 06/30/88 Instrument #: 88288704 Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LCT 22 (EXCEPT THE NORTH 15.63 FEET) AND THE NORTH 8.48 FRET OF LOT 21 IN BLOCK 3 IN AUGBERT'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOK COUNTY, ILLINOIS. TAX #: 15-08-234-100 Property Address: 343 HYDE FARK AVE BELLWOOD IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortarcee has not his hand and has caused these presents to be signed by its duly sutherized officer (s), on October 21, 1993.

FLEET REAL ESTATE FUNDING CORP Mortgagee

BY

LUIS MONTENEGRO AUTHORI for Hartsauee

CONKIE BYLSMA, AUTHORIZED OFFICER

for above Mortgagee

STATE OF California

COUNTY OF Los Angeles

On October 21, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Lou Angeles County in the State of California, personally appeared LUIS KCATENEGRO, AUTHORIZED OFFICER, and CONNIE BYLSMA, AUTHORIZED OFFICER, Lotin personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. KATHLEEN ENTEMAN

MY hand and official seal.

KATHLEEN ENTEMAN

Notary Public

1-IL-MTG.FL DV:10/13/93 COMM. 8 967455 NOTATY PUBLIC CALFORNIA LOS Angeles County LAY CHITT ZERVES MR. 7. 1966

DEPT-01 RECORDING

COOK COUNTY RECORDER

T#0014

\$0014 TRAN 1741 05/16/94 15:52:00 \$0523 \$ AR #-94-438572

(This area for notarial seal)

\$23,50

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