HERITAGE TITLE COMPANY # 1051879 94438602

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MAY 25, 1989 SUSAN M. GRIPFITH, A SPINSTER. made by

as mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. in the Office of the Recorder of Deeds, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

The West 1/2 of Lot 49 in Frank De Lugach's 83rd Acres, A Subdivision of the North East 1/4 of the South East 1/4 (except the North 160 feet of the Bast 272.25 feet (mereof) of Section 34, Township 38 North, Range 12 East of the Third Principel Meridian, in Cook County, Illinois.

PTN# 18-34-405-027

OKA - 8840 And Supplied The Court TL. LOUSS

IN WITNESS WHEREOF, Maid CROWN MORTGAGE CO. has caused its corporate seal to IN WITHERS WHEREOF, RAIS CROWN MURICAGE CO. HAS CAUSED ITS COLDULATE BEST OF The hereto affixed and has caused its name to be signed to these presents by Its Asst. Secretary this 28TH Day of Its Asst. Vice President and attested by its Asst. Secretary this 28TH Day of

APRIL, 1994.

WITNESSED:

370

94438662

DEPT-01 RECORDING 70011 TRAN 1859 05/16/94 15:55:00 46820 4 RV 4-94-438602 DOOK COMBITY RECORDER

BY:

Vice President Asst.

ATTESTED:

Asst.

STATE OF ILLINOIS) COUNTY OF COOK SS: DEPT-01 RECORDING T#9011 TRAN 1859 05/16/94 15:53:00 #6807 # RV # 94 538602

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above named officer personally known to me to be the Asst. Vice President of CROWN MORIGIGE Co., a corporation organized and existing under the laws of the United States, and the above organized and existing under the laws of the onited states, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate resident and Asst. Secretary of said Corporation, and cause the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 28TH My commission expires on } " OFFICIAL SEAL "

day of APRIL, 1994.

LINDA K. SAATHOFF MY COMMINE OF EXPIRES 9/15/95

THIS DOCUMENT WAS PREPARED BY:

TINA THIELMANN

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

SUSAN GRIFFIN 8817 WEST 84TH PLACE JUSTICE, II, 60458



UNOFFICIAL COPY COLUMN TO THE STATE OF THE S

Property of Coot County Clert's Office