DEPT-11 RECURD-T

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\$6241 \$ RC #-94-438682

COOK COUNTY RECORDER

674891

COY & LAKE FOREST STATE IL 60045

SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

| Corporation Assignment of Real Estate Mortgage | |
|--|---|
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns an GROUP INC, ITS SUCCESSORS OR ASSIGNS | |
| all the rights, title and interest of undersigned in and to that certain E | , executed by |
| JOSEPH CALANDRA Y SHARON M. CALANDRA | £5B |
| HUSBAND AND WIFE (S) to WM. BLOCK & CO. INC. ITS SUCCESSO | RS OR ASSIGNS |
| a corporation organized under the times of STATE OF ILLINOIS | and who's principal |
| place of business is 254 MARY.E" SQUARE LAKE FOREST and recorded in Book/Volume No. | page (s) , as Document |
| No. , COOK County Reco | rds, State of Illinois described hereinafter as follows: |
| LOT 87 IN HATLEN HEIGHTS UPIT NO. 4, A SUB NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 N THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THE OFFICE OF THE REGISTRAR OF TITLES OF C OCTOBER 17, 1956 AS DOCUMENT NUMBER 170108 | PLAT THEREOF REGISTERED IN OOK COUNTY, ILLINOIS, ON |
| 4 | 94438681 |
| A/K/A 1706 W. LINCOLN ST., MOUNT PROSPECT | , IL 60056 |
| 0, | <u>ب</u> |
| 08 10 217 032 0000 TOGETHER with the note or notes therein described or referred to, the are interest, and all rights accrued or to accrue under said Real Estate Mortgs | Wal. BLOCK & CO., INC. |
| the state of the s | AN ILLINOIS CORPORATION |
| STATE OF ILLINOIS COUNTY OF COOK LAKE | A photorr |
| £16 | By: KELLIE & JCBLOM |
| the undersigned, a Notary Public in and for said County | It's: VICE PRESILENT |
| and State personally appeared KELLIE SJOBLOM to me personally known, who, being duly sworn by me, did | |
| any that he/she is the VICE PRESIDENT | By: |
| of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the | It's: |
| corporate seal of said corporation: that said instrument was | |
| signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that | Witness: |
| he / she acknowledges said instrument to be the free act and | Witness: "OFFICIAL SEAL" |
| deed of said corporation | LESLIE S. BRANDT |
| Notary Public Jestle Sounds II | Hotary Public, State of tillnois My Commission Expires 01/12/98 |
| My Commission Expires | ' |

CORPAREM

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clark's Office 94438623