

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

NO. 371  
February, 1988

430783

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
**INDIANAPOLIS WOODWORKING, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against **THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE OF TRUST NO. 60546, CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, STATE FARM LIFE INSURANCE COMPANY, COMBINED** for Twenty-Two Thousand Nine Hundred Thirty-Two and 00/100 (\$22,932.00)

Dollars, on the following described property, to-wit:

**LOT 2 IN LANE FART SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

94405763

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93251094

Permanent Real Estate Index Number(s): 04-02-402-030-0002

Address(es) of property: 500 Skokie Boulevard, Northbrook, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4th day of February, 1994

AFTER RECORDING RETURN TO:  
William A. Rudnick, Esq.  
Rudnick & Wolfe  
203 N. LaSalle Street, Ste. 1800  
Chicago, IL 60601

**INDIANAPOLIS WOODWORKING, INC.**

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By Cynthia Howard Pasulka

ATTEST:

Cecilia Huntz  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Donald C. Pasulka, ROSS & HARDIES  
150 North Michigan Avenue, Chicago, IL 60601

This instrument was prepared by \_\_\_\_\_

(Name and Address)

copy and all other liens and rights relating to the subject project

DEPT-02 FILING \$15.00  
T#2222 TRAN 1918 05/16/94 14:29:00  
49898 : KR \* -94-438763  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

INSURANCE COMPANY OF AMERICA, ICL INTERIOR ARCHITECTURE, UNKNOWN OWNERS AND UNKNOWN LIEN CLAIMANTS.

Box 4116  
WPA

500  
600

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INDIANA  
STATE OF INDIANA

} SS.

COUNTY OF HAMILTON

I, Susan J. Scotten, a notary public in and for the county in the state aforesaid, do hereby certify that Cynthia Hauth, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of February, 1994.

Susan J. Scotten  
NOTARY PUBLIC

Susan J. Scotten  
My Commission Expires 10-10-94  
County of Residence: Marion

INDIANA  
STATE OF INDIANA

} SS.

COUNTY OF HAMILTON

I, Susan J. Scotten, a notary public in and for the county in the state aforesaid, do hereby certify that Cynthia Hauth, Indianapolis president of Woodworking, Inc., an Indiana corporation, and Cecilia Hauth, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th day of February, 1994.

Susan J. Scotten  
NOTARY PUBLIC

Susan J. Scotten  
My Commission Expires 10-10-94  
County of Residence: Marion

Scotten

Box  
416  
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