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LOAN NO. 20860-C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED
INDEXED

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

NILES TOWNSHIP SCHOOLS CREDIT

UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAREN M. PRZYBYLO, Divorced and not since remarried,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain NOTE, bearing date the 7TH day of

JANUARY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 93-062740, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 104 AND GARAGE UNIT G-5N, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LANDINGS CONDOMINIUM BUILDING L AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-125908, IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 22053833 AND SUPPLEMENTED BY DECLARATIONS RECORDED AS DOCUMENT NUMBERS 23217141 AND 24486213, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-307-177-0000, VOL. 088

Address(es) of premises: 9386 LANDING, UNIT #104, DESPLAINES, IL 60016

Witness --- hand --- and seal ---, this 30TH day of MARCH, 1994.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)
MARY ANN E. PUSATERI,
President

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON ST., FOREST PARK, IL 60130
(NAME AND ADDRESS)

BOX 333-CTI

14934303
Joseph 674

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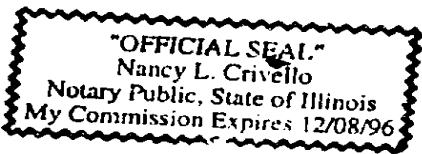
03/31/94

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI personally known to me to be the President of NILES TOWNSHIP SCHOOLS CREDIT UNION an Illinois corporation, and ~~is~~ and personally known to me to be the same person whose name ^{is} subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President ~~and~~ she ~~has~~ signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 30TH day of MARCH 19 94



Nancy L. Crivello
NOTARY PUBLIC
Commission Expires 12-8-96

COOK COUNTY, ILLINOIS
FILED FOR RECORD
94 MAY 16 PM 3: 18

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RELEASE DEED

By Corporation

TO

RESS OF PROPERTY:

TO: KEVIN G. KATZIS
ATTORNEY AT LAW
7308 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS

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