

Loan #34-04672-11
KNOW ALL MEN BY THESE PRESENTS

UNOFFICIAL COPY

CRAGIN FEDERAL BANK FOR SAVINGS

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOSE R. AYALA, BACHELOR

unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to WESTERN SAVINGS AND LOAN ASSOCIATION

bearing date the 28TH day of APRIL, A. D. 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24424826

of record assigned to CRAGIN FEDERAL BANK FOR SAVINGS by assignment dated AUGUST 2, 1991, and recorded in said County and State in Book of Records on Page as Document 91688467, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF RENTS DATED APRIL 28, 1978 RECORDED AS DOCUMENT 24424827.

THE WEST 40 FEET OF LOT TWENTY-TWO (22) IN LAWRENCE RIVER SUBDIVISION, A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT 94329739 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9438 LAWRENCE COURT, SCHILLER PARK ILLINOIS 60176
PERMANENT INDEX NUMBER: 12-15-120-015-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAY 16 PM 3:19

94438876

94438876

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these authorized

LASALLE TALMAN HOME MORTGAGE CORPORATION presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

25th day of

APRIL, A. D. 1994
LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by J. Szulczynski

By: JAMES M. DOYAN, Assistant Vice President

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HANLEY AVE.
NORRIDGE, IL 60634

Attest: KATHLEEN A. BURTON, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS

County COOK

S.S.

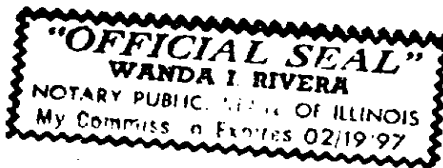
J.

WANDA I. RIVERA

a Notary Public in and for said County in the State aforesaid, Do Hereby Certify, that
 JAMES M. BOIAN, Assistant Vice President of the within named
 TASALLE TALMAN HOME MORTGAGE CORPORATION*
 and KATHLEEN A. BURTON, Loan Servicing Officer
 persons whose names are subscribed to the foregoing instrument as such AVP
 and LSO, respectively, and to me personally known to be such officers of said *
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
 said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25TH day of APRIL 19 94

Wanda I. Rivera
 Notary Public



Property of Cook County Clerk's Office

SATISFACTION OF
 MORTGAGE

AFTER RECORDING MAIL

2
 -TO-

MR. & MRS. JOSE AYALA
 781 KANE ST.
 AURORA, IL 60505

Box

94438876

FORM NO. 300-80008 DEC 92

052400000