SECRETE COLE LEGAL FORMS

SATISFACTION OR RELEASE

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STATE OF I	LLINOIS
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SS.

COUNTY OF \_\_Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Property Resource Group, Ltd.

does hereby acknowledge tar sfaction or release of the claim for lien

against

The Young Companies

121 Fairfield Way, Suite 304

Fourteen Thousand Two Hundred Fifty (\$14,250) Dollars, on the following described property, to-wit:

Above Space For Recorder's Use Only.

see attached legal description

Cook which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of 2425-101-002, 2425-101-004, 2425-101-005, 2425-200-Illinois, as mechanics' lien document No. \_94111323\_\_\_\_\_

Permanent Real Estate Index Number(s): 2425-102-002, 2425-102-005 Vacant, 123rd Street & California Avecor

Address(es) of property: IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_21st\_day of March 1994-

Property Resource Group.

(NAME OF SOLE OWNERSHIP, FIRM OR COAPORATION)

ATTEST

FOR THE PROTECTION OF THE OWNER, THIS LEASE SHOULD BE RDER OF DEEDS OR THE LES IN WHOSE OFFICE

LIEN WAS FILED. Kupfer, 495 Central Ave., Northfield, IL60093 (Name and Address) Carl\_ This instrument was prepared by \_\_\_\_

FFICIAL CO COUNTY OF \_ Cook 1. Dale A. Chriendo aforesaid, do hereby certify that Carl Kupfer public in and for the county in the state personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official scalethis 21 I day of MOICH OFFICIAL SEAL" DALE A. CALIENDO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/22/97 STATE OF ILLIZ COUNTY OF \_ \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that corporation, and scre ary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_ president and \_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said \_\_\_\_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as cratodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_

Mail to:

John Sexton Contractors 1815 S. Wolf Road Hillside, IL 60162 Attnl Robert B. Schaefer COOK COUNTY, ILLINOIS FILED FOR RECORD

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NUTARY PUBLIC

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THAT PART OF THE NORTH HALF OF EECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 25; THENCE SOUTH 00 DECREES 08 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, 67.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 37 SECONDS EAST ALONG A LINE 67.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH HALF OF SAID SECTION 25, 228.35 FEET; THENCE NORTH 87 DEGREES 47 MINUTES 15 SECONDS EAST, 600.57 FEET TO A POINT ON A LINE 42.00 FEET SOUTH OF, AND PARALLEL WITH THE NORTH LINE OF SAID NORTH HALF OF SAID SECTION 25; THENCE SOUTH 89 DECREES 49 MINUTES 37 SECONDS EAST ALONG SAID LINE, 246.09 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO RAILROAD; THENCE SOUTH 20 DEGREES 29 MINUTES 14 SECONDS WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 1592.95 FEET TO THE POINT OF FIGURNING; THENCE NORTH 72 DEGREES 23 MINUTES 00 SECONDS WEST, 327.37 FEET; THENCE SOUTH 59 DEGREES 04 MINUTES 35 SECONDS WEST, 77.91 FEET; THEN TO SOUTH 41 DEGREES 47 HINUTES 27 SECONDS WEST, 321.64 FEET; THENCE GOVITH 07 DEGREES 11 MINUTES 09 SECONDS EAST, 136.33 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 29 SECONDS WEST, 145.39 FEET; THENCE SOUTH 38 DECREES 44 MINUTES 12 SECONDS EAST, 106.18 FEET; THENCE SOUTH 03 DECREES 23 MINUTES 03 SECONDS EAST, 374.45 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 25; THEN SOUTH 00 DEGREES 08 MINUTES 45 SECONDS FAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, 172.19 FEET TO A POINT THAT IS 33 FEET NORTH OF (AS MEASURED AT RIGHT ANGLES TO) THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 25, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF 123RD STREET; THENCE SOUTH 89 DEGREES 53 MINUTES 50 SECONDS EAST ALONG SAID LINE, 62.63 FEET TO A POINT 20.37 FEET WEST OF THE SOUTHEAST CORNER OF LOT 22 IN BLOCK 7 OF HANSON PARK SUBDIVISION: THENCE NORTH 00 DEGREES 08 MINUTES 45 SECONDS WEST, 125.40 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 31 SECONDS EAST ALONG THE NORTH LINE OF LOT 22 IN BLOCK 7 OF HANSON PARK SUBDIVISION, 84.43 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF LAND CONVEYED TO THE EALTIMORE AND OHIO RAILROAD BY DOCUMENT NUMBER 1382082, AND CORRECTED BY DOCUMENT NUMBER 14467560; THENCE NORTHEASTFRLY ALONG A CURVED LINE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 2877.47 FEET, A CHORD BEARING OF NORTH 17 DEGREES 54 MINUTES 55 SECONDS EAST, A CHORD DISTANCE OF 88.85 FEET, AND AN ARC LENGTH OF 88.85 FEET TO A POINT THAT IS 59.5 FEET NORTHWESTEPLY FROM THE CENTER LINE OF THE EASTERLY MAIN TRACK; THENCE CONTINUING NORTHEASTERLY ON A SPIRAL COPVED LINE CONCAVE OF THE SOUTHEAST WITH A RADIUS INCREASING FROM 2517.47 FEET TO INFINITY, A CHORD BEARING OF NORTH 19 DEGREES 48 M NUTES 30 SECONDS EAST, A CHORD DISTANCE OF 200 FEET, AND AN ARC LEVELH OF 200.01 FEET TO A POINT 59.5 FEET NORTHWESTERLY FROM SAID CENTER LINE OF THE EASTERLY MAIN TRACK; THENCE NORTH 23 DECREES 57 MINUTES 19 SECONDS EAST, 165.30 FEET TO A POINT 49.5 FEET NORTHWESTERLY FROM THE CENTER LINE OF THE SAID EASTERLY MAIN TRACK; THENCE NORTH 20 DEGREES 29 MINUTES 14 SECONDS EAST ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE, 575.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.