P/C DATE: 12/28/93

PREPARED BY

YULRONICA MOORE
FLEET MORTGAGE CORP.
P.O. BOX 303

COOK COUNTY, ILLINGIS FILED FOR RECORD

24 MAY 16 AM 11: 44

94438003

MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

Thelma Bond

8914 S. Clayde

Chail Leogy

SATISFACTION/DISCHARGE OF MORTGAGE

| Corporation only organized and existing USA, located at Chicago, County of Co. | Federal National Mortgage Association, a ng under and by virtue of the laws of the ok, State of Illinois, does hereby cortify |
|---|--|
| and acknowledge, that a certain mortga | age executed by <u>ERVIN J. BOND</u> X C |
| THELMA M. BONC to | |
| on _ | HINE 12 1974 and recorded |
| | n the office of the <u>RECORDER</u> of |
| | LINOIS , in Book/Vol./Reel |
| Page/Image as Documer | nt <u>22752536</u> |
| The above described mortgage is, with satisfied, and discharged. The is authorized to enter this satisfact. | RECORDER of said county |
| GARDENS, A SUBDIVISION IN THE NORTH | OF LOT 27 IN BLOCK II IN SOUTH SHORE HEAST 1/4 OF SECTION 1, TOWNSHIP 37 PRINCIPAL MERIDIAN, IN COOK COUNTY, |
| NO.25-01-218-052 | THE TOTAL STATE OF THE PARTY OF |
| 8941 S CLYDE | Samone Samone |
| CHICAGO, IL 60617 | C A City of Figure 5 |
| DATED MARCH 30, 1994 | Foderal National Mortgage Association, by Fluot Mortgage Corp. F/K/A Mortgage Associates, i.e. as Attorney in Fact |
| Witness | BY: Charles Gillette CHARLES GILLETTE ITS: MORTGAGE OFFICER |
| Witness | CARRIE ORR ITS: MORTGAGE OFFICER |
| STATE OF WISCONSIN | |
| COUNTY OF MILWAUKEE | |
| The foregoing instrument was acknowledged MARCH 19 94 by MORTGAGE OFFICER and | CHARLES GILLETTE |
| | CARRIE ORR |
| on behalf of said CORPORATION. | LEET MORTGACK CORP. A RHODE ISLAND CORP. |

DANA ANDREWS NOTARY PUBLIC STATE OF WISCONSIN MILWAUKEE COUNTY NOTARY PUBLIC DANA ANDREWS
COMMISSION EXPIRES 5/12/96

Property or Coot County Clert's Office