

**UNOFFICIAL COPY**  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

94036

94439046

Citicorp National Services Plaintiff(s)

vs.

George and Attica Mitchell

Defendant(s)

Case No.

86ml 191297

DEFT-01 RECORDING \$25.00  
T43333 TRAH 9347 05/16/94 15:42:00  
#6072 EB #94-439046  
COOK COUNTY RECORDER

MEMORANDUM OF JUDGMENT

On August 17 1987, Judgment was entered in this Court in favor of  
the Plaintiff, Citicorp National Services Inc.  
and against the Defendant(s), George and Attica Mitchell

whose address is 7620 N. Greenview Chicago, Ill,  
in the amount of \$ 5597.18 & costs and int.

LEGAL:

SEE ATTACHED

94439046

COMMON ADDRESS: 7620 N. Greenview  
Chicago, Ill 60644  
P.L.N.: 16 08 414 009

ENTERED  
CIRCUIT CLERK'S OFFICE  
MAY 13 1994  
SIXTY EIGHT AM 10:02

AURELIA PUCINSKI

ATTESTED

MAY 13 1994  
Clerk of the Circuit Court  
Deputy Clerk

20-0111-1  
JUDGE

LAW OFFICES  
LAWRENCE FRIEDMAN-03532  
19 SOUTH LA SALLE STREET  
TENTH FLOOR  
CHICAGO ILLINOIS 60603  
1312-2004  
BOX 329

2500

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Property of Cook County Clerk's Office

000011-R1.8.1 05/13/94 10:02  
REF ATTORNEY NO: 03532  
1 MEMO. OF JUDGE  
REF CASE NO: 86M1191297  
CASE TOTAL

8.00  
8.00 \*

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## OWNERSHIP REPORT MID AMERICA TITLE COMPANY

33 N. DEARBORN SUITE 501  
CHICAGO, ILLINOIS 60602  
312/852-1191

LAW OFFICES OF LAURENCE FRIEDMAN  
19 SOUTH LASALLE STREET, 10TH FLOOR  
CHICAGO, IL 60603

EFFECTIVE DATE: MARCH 31, 1994

FILE NUMBER: 32727

DEAR MR. OR MS : IN ANSWER TO YOUR REQUEST, WE GIVE YOU THE FOLLOWING INFORMATION:

1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 16 AND THE NORTH 8 AND 1/4 FEET OF LOT 17 IN  
PRAIRIES AVENUE ADDITION TO AUSTIN, A SUBDIVISION IN THE SOUTHEAST 1/4  
OF SECTION 3, TOWNSHIP 3<sup>N</sup> NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 16 08 414 009

2. THE LAST DEED(S) OF RECORD FOR THE ABOVE PROPERTY:

GRANTOR(S) : CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, DATED  
5/15/85, AND KNOWN AS TRUST NUMBER 81087361  
GRANTEE : ATTICA MITCHELL AND THELMA MITCHELL, HIS WIFE, AS  
JOINT TENANTS  
DATED : 7/25/88  
TYPE OF DEED: TRUSTEE'S DEED  
RECORDED : 8/29/90  
DOCUMENT : 90 419 393

THE CURRENT ASSESSEE IS MITCHELL

APRIL 11, 1994  
CLERK  
CITY OF CHICAGO  
COOK COUNTY, ILLINOIS  
REDACTED  
MAY 13, 1994 10:02

28-6-113

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THE COMPANY'S LIABILITY IS LIMITED TO THE PARTY ORDERING THIS REPORT UP TO A MAXIMUM OF \$50,000.00 FOR A DIRECT MONETARY LOSS WHICH IS THE PROXIMATE RESULT OF THE COMPANY'S ERROR OR OMISSION IN REPORTING ON THE STATUS OF TITLE AND/OR LIENS, PROVIDED THE COMPANY IS GIVEN PROMPT WRITTEN NOTICE OF THE ERROR OR OMISSION. THIS IS NOT A POLICY OF TITLE INSURANCE.

SINCERELY,

*Wilfred Jahnke*  
MID AMERICA TITLE COMPANY

AURELIA PUCHSKI  
CLERK  
CIRCUIT CLERK OF COOK  
COUNTY MUNICIPAL  
DEPARTMENT  
94 MAY 3 AH ID: 02

28-0319