

Recording Requested by:
LENDER SERVICE BUREAU

USB Loan # 3003122
GNMA Pool# 11439
LSB # USB05 - 2429

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825



LENDER
SERVICE
BUREAU

DEPT-01 RECORDING \$27.50
T#0012 TRAN 1232 05/17/94 10:01:00
#9520 + SK # - 94 - 440406
COOK COUNTY RECORDER

1 10000 100000 1000 10000 10000 1000 10000 10000 1000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

US BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, Sioux Bluff, NE 69361

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois, County of Cook,

Official Records on July 14, 1976

Original Mortgagor: CHARLES FLETCHER AND VICTORIA FLETCHER

Original Loan Amount: \$23,500.00

Property Address: 4219 West Maypole, Chicago, Illinois

Property/Tax ID #: 16-10-414-016

94440406

Legal Municipality:

Document # 23559005

Book

Page

Said Mortgage was previously assigned and the assignment was recorded on 02/05/85 in Book, Page as Document # 27432462

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE COMPANY

Charlene Carter

Charlene Carter, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On December 1, 1993 before me, Carol J. Marquis, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
US BANCORP MORTGAGE COMPANY
Vice President

Carol J. Marquis
Carol J. Marquis, Notary Public



Document Prepared by:
Lender Service Bureau, D. Klein

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Property of Cook County Clerk's Office

94440406

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HB07-0559-V
FLETCHER, CHARLES
ILLINOIS

VA FORM 24.6310 (Rev. 1-1-74)
Section 1410, Title 38, U.S.C.
Federal National Mortgage Association

MORTGAGE

Pol # 64-65-125

This instrument, made this 9th day of July 1976, between

23 559 005

CHARLES FLETCHER AND VICTORIA FLETCHER, HIS WIFE, Mortgagee, and

GUILD MORTGAGE COMPANY
a corporation organized and existing under the laws of THE STATE OF CALIFORNIA AND AUTHORIZED TO DO BUSINESS IN ILLINOIS

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as evidenced by a certain promissory note created and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of TWENTY-THREE THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 23,500.00) payable with interest at the rate of EIGHT & ONE-HALF per centum (8.5%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in SAN DIEGO, CALIFORNIA, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of ONE HUNDRED EIGHTY AND 70/100 Dollars (\$ 180.72) beginning on the first day of SEPTEMBER, 1976, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of AUGUST, 1980.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreement herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 8 IN BLOCK 19 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BY WEST CHICAGO LAND COMPANY THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument prepared by R. Sutton, Guild Mortgage Company, 9730 South Western Avenue, Evergreen Park, Illinois 60642

1200

94440406

23 559 005

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

64-65-135-1/10
507563

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