

# UNOFFICIAL COPY

This instrument prepared by 944-0459  
Helen T. DuLganan  
400 West 59th Street  
Evergreen Park, Illinois

141-3334

**KNOW ALL MEN BY THESE PRESENTS,** That **STANDARD BANK AND TRUST COMPANY**, (formerly Heritage Standard Bank and Trust Company), a Corporation organized and existing under the laws of the State of Illinois, with offices in the Village of Evergreen Park, County of Cook and said State, as (TRUSTEE) (MORTGAGEE), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (Trust Deed) (MORTGAGE), dated the 6th day of June, A.D. 1974, filed for record in the Recorder's office at Cook County, Illinois, on the 26th day of June, A.D. 1974, as Document No. 22764210 and recorded in said Recorder's office in Book \_\_\_\_\_ of Records at Page \_\_\_\_\_, does hereby remise, convey, release and quit-claim unto

LAWRENCE KELLY AND ELIZABETH M. KELLY, his wife

all right, title, interest, claim or demand whatsoever which it, the said (TRUSTEE) (MORTGAGEE) may have acquired in, through, or by the said (Trust Deed) (MORTGAGE) to the premises situated in the Village of Alsip, County of Cook and State of Illinois, therein described as follows, to-wit:

LEGAL ATTACHED: -m?

Unit 1-C as delineated on the survey of the following described parcel of real estate:

All of Lot 1, and Lots 2, 3, 4 and 5 (except the South 145 feet of Lots 2, 3, 4 and 5) in Frank and Kuhar's Subdivision being a Subdivision of part of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by FORD CITY BANK, as Trustee under Trust Number 140, recorded in the Office of Recorder of Cook County, Illinois as Document Number 22,164,855, together with an undivided 5.760% interest in said Development Parcel (exercising from said Development Parcel all the property and space comprising all the units defined and set forth in said Declaration and survey).

DEPT-01 RECORDING \$23.50  
T60J12 TRAM 1244 05/17/94 10:52:00  
29575 BK 4-94-440459  
COOK COUNTY RECORDER

P.I.N. 24-27-400-078-1003

12635 S. Koestner, Unit 1 C, Alsip, Illinois 60658  
together with all and singular the appurtenances, improvements and privileges thereto belonging or appertaining.

944-0459

In Witness Whereof, the said **STANDARD BANK AND TRUST COMPANY** has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf, as (TRUSTEE) (MORTGAGEE) aforesaid, by its (assistant) Vice President and attested by its (Assistant) Secretary, at the Village of Evergreen Park, Illinois this 21st day of March, A.D. 1994.

**STANDARD BANK AND TRUST COMPANY**  
as (Trustee) (MORTGAGEE)

Attest:

*Lawrence Kelly*  
(Assistant) Secretary

By *Bonnie L. Kelly*

(Assistant) Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**RELEASE DEED**



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**Review Instructions**

Elizbeth Kelly Krootner  
12639 S. Krootner  
Albuquerque, New Mexico

A rectangular seal with a decorative border containing the text "OFFICIAL SEAL", "JANET FRITSCH", "NOTARY PUBLIC, STATE OF ILLINOIS", and "MY COMMISSION EXPIRES 1/30/97".

1. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named (Assistant) Vice President and (Assistant) Secretary of the STANDARD BANK AND TRUST CO.  
2. ANV, Granitor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Assistant) Vice President and (Assistant) Secretary of the STANDARD BANK AND TRUST CO.  
3. I have acknowledged by my signature to be my true and voluntary act of said Bank for the uses and purposes herein set forth.  
4. Given under my hand and Notarial Seal this 21st day of July, A.D. 1944.

STATE OF ILLINOIS, }  
ss. } COUNTY OF COOK,