

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89308571

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

94440827

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARGARET J. NG, A SPINSTER

all the rights, title, interest, claim or demand

whatssoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, in Book 2982-1, on page 50, as Document No. 3639338 to the premises therein described to-wit: ALSO RECORDED AS DOCUMENT NO. 87420188

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

Unit No. 6804 'F' in Burning Bush Condominium, as delineated on a Survey of the following described real estate:

Lot 4 in Circuit Court Partition of Lot 2 in West and Others Subdivision of parts of Lot 1 and of Lot 18 in Assessor's Division in the South West 1/4 of Section 30, and of Lot 8 in Assessor's Division of Jane Miranda's Reserve, and of Lot 11 of Assessor's Division of the South West 1/4 of Section 30, Township 41 North, Range 13 East of the Third Principal Meridian, (Except that part thereof described as follows, to-wit: Beginning at a point in the West line of Lot 4 aforesaid, 9.93 feet North of the South West corner thereof; thence Southeasterly along an arc of a circle having a radius of 1041.51 feet for a distance of 44.67 feet to a point in the Southerly line of Lot 4 aforesaid, 46.07 feet Easterly of the South West corner thereof; thence Southwesterly along the Southerly line of Lot 4 aforesaid, 46.07 feet to the South West corner thereof; thence Northerly along the West line of Lot 4 aforesaid, 9.93 feet to the point of beginning) all in Cook County, Illinois.

ALSO

That part of Lot 12 in West and Others Subdivision of parts of Lot 1 and of Lot 16 in Assessor's Division of part of the South West 1/4 of Section 30, and Lot 8 in Jane Miranda's Reserve in the South West 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the point of intersection of the center line of School Street and the Northerly line of Touhy Avenue, said point being 45.52 feet Easterly (as Measured on the Southerly line, of Lot 4) of the South West corner of said Lot 4; thence Southeasterly along the North line of Touhy Avenue which is a curved line having a radius of 1041.51 feet to the point of intersection of the Northerly line of Touhy Avenue and the Southerly line of School Street; thence Northerly 24.75 feet on a line Perpendicular to the Southerly line of School Street to a point on the center line of School Street; thence Westerly along the center line of School Street to the point of beginning all in Cook County, Illinois; which survey is attached as Exhibit A to declaration of Condominium made by Cosmopolitan Bank of Chicago a National Banking Association, as Trustee under Trust Agreement dated October 26, 1976 and known as Trust Number 23194 filed in the office of the Registrar of Titles as Document 3048728, and in the Office of the Recorder of Cook County, Illinois as Document 24644710, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

COMMONLY KNOWN AS: 6884 W. Touhy #F
Niles, IL 60648

23.00

Tax I.D. No. 10-30-317-045-1042

Aut 97. C.P

3
99266
D
2005
S
C
S

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

INTERCOUNTY TITLE

94440827

UNOFFICIAL COPY

94440827

1/148898

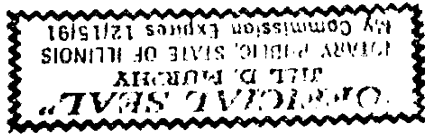
IN DUPLICATE

Property of Cook County Clerk's Office

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

S1258027B

UNOFFICIAL COPY



944-0527

Will D. Murphy
Notary Public

THIS INSTRUMENT WAS PREPARED BY
L. ZAVALLA
Bell Federal Savings
and Loan Association
79 West Monroe Street
Chicago, Illinois 60603

Matt to

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be full authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS
COUNTY OF COOK

DEPT-01
123.00
5307 05/17/94 1214200
121111
83408
COOK
*94-440827



Attest: _____
Assistant Secretary

By: *Will D. Murphy*
Vice-President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
and its Vice-President, and these presents to
be signed by its Vice-President, and attested to by its Assistant Secretary,
this 13th day of May
1991

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

Cook County Clerk's Office

944-0527

UNOFFICIAL COPY

944-0827

Property of Cook County Clerk's Office

1/19/88

IN DUPLICATE

51258027B

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

INTERCO

and known as Title Number 3048728, and in the Office of the Recorder of Titles as Document 3048728, and in the Office of the Recorder of Cook County, Illinois as Document 24644710, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

COMMONLY KNOWN AS: 6884 W. Touhy #F
Chicago, IL 60648

