

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Michael Laut and Joyce M. Laut, his wife

dated the 9th day of June A.D. 19 89, and recorded in the office of

the Recorder's Office of the County of Cook State of IL. as Microfilm No. 3801173 or in Book of Mortgages, Page County of State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson 03-30-200-013-

and attested by its Assistant Vice President this 24th day of May A.D. 19 91

94440831

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By: [Signature] Vice President

ATTEST: [Signature] Assistant Vice President

DEPT-01 INDEXING \$23.50
131111 05 5307 05/17/94 12:43:00
63412 44-94-440831
COOK COUNTY RECORDER

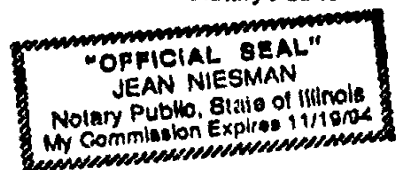
STATE OF ILLINOIS
COUNTY OF WINNEBAGO ss

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and DeAnna Ingram personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of May A.D. 19 91

[Signature] Notary Public

My Commission expires November 19, 1994
Please return release to: Mr. and Mrs. Michael Laut
919 North Kennicott Ave.
Arlington Heights IL. 60004



Prepared by [Signature] ML# 700013493

51257869 Deeds # 9304 9536

INTERCOUNTY TITLE

94440831

MAIL TO [Signature]

1 23.00

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association

of Rockford

TO

STATE OF ILLINOIS
CHICAGO COUNTY

This instrument was filed for Record in

the Recorder's Office of _____

_____ on the _____

_____ day of _____ A. D. 19_____

at _____ o'clock _____ M., and recorded in

_____ of _____ on page _____

Recorder

at _____ o'clock _____ M. and recorded in

Micro File # _____

LOT 22 IN BLOCK 4 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWN 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

94440831

