

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

CRAGIN FEDERAL BANK FOR SAVINGS

94440976

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

EDWARD J. KASPRZYCKI AND EVELYN B. KASPRZYCKI, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 7TH day of MAY, A. D. 1990, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 90236992

of record assigned to

by assignment dated

Book of Records on Page as Document, to the premises therein described.

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT 94329739 IN COOK COUNTY, ILLINOIS.

LOT 133 IN WILLIAM H. BRITIGAN'S SECOND ADDITION TO PORTAGE PARK IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4419 NORTH MEMPHIS, CHICAGO ILLINOIS 60630

PERMANENT INDEX NUMBER: 13-17-229-014-0000

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RECORDING FEE \$23.50
94440976

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

11TH day of MAY, A. D. 19 94

LASALLE TALMAN HOME MORTGAGE CORPORATION

COOK COUNTY, ILLINOIS

This instrument prepared by Szulczynski

Name LASALLE TALMAN HOME MORTGAGE CORP.
Address 4217 North State St. Ave.
NORRIDGE, IL 60634

By: MARY P. SPUBLIK, VICE PRESIDENT
Attest: RENE B. DETIMAN, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23508

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State of ILLINOIS

S.S. 3,

CAROL D. MILLER

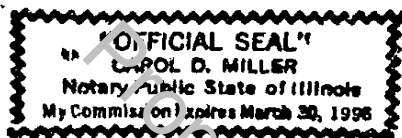
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that MARY P. SPERLIK, Vice President of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION* and RENE E. DEITMAN, Loan Servicing Officer

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP and LSO, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said VP did also then and there acknowledge that he, as custodian of the corporate seal of said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11th day of MAY 19 94 .



Carol D. Miller

Notary Public

94A-0976

Property of Cook County Clerk's Office

Box

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL --TO--

MR. & MRS. E. KASPRZYCKI
4119 N. MENARD
CHICAGO, IL 60630

