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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94440208

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,
GE CAPITAL MORTGAGE SERVICES, INC.

8759383
02 / 01 / 94

THAT _____

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

DALE H HANSON and MARTHA C HANSON his wife

5444 BRUMMEL

SKOKIE IL 60077

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 08 / 15 / 89,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

89390063, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 50 IN ANDERSON & COLLINS SKOKIE ESTATES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-28-120-034

DEPT-01 RECORDING \$23.50
T#7777 TRAN 1124 05/17/94 13:18:00
#9638 DW *-74-440208
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

5444 BRUMMEL

SKOKIE IL 60077

WITNESS my hand and seal on May 02, 1994
GE CAPITAL MORTGAGE SERVICES, INC.

STATE OF MISSOURI
COUNTY OF ST LOUIS

Gena Hawkins
GENA HAWKINS
VICE PRESIDENT

This instrument was prepared by
JOHN ASKEW

1. PAT HOLMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63005

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on May 02, 1994

Pat Holman
PAT HOLMAN
Notary Public

Mail To:

INTEGRITY TITLE, INC.
2016 E. Dampier
Suite 110

Des Plaines, Illinois 60018
(708) 883-8830
Fax (708) 883-8388

ILREL

PAT HOLMAN
NOTARY PUBLIC STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP DEC 14, 1996

12/05

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NOTARY PUBLIC FOR ILLINOIS
STATE OF ILLINOIS
JANUARY 1, 1984