🛂 LŌAN NO. 783257-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JANE C. LARMON, WIDOW

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

03-05-92

BOOK

03-13-92

92163496

17-04-209-044-1019

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1412 N SANDBURG TERR

CHICAGO IL 60610

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-03-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECUFED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MARCH 28, 1994.

THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY

94440285

C. H. O'BYRNE VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

DEPT-01 RECORDING

\$23.50

J. SHAH

T48886 TRAN 3150 05/17/94 10:25:00 #8272 # LO #-94-4402B5

COOK COUNTY RECORDER

STATE OF MICHIGAN)SS

COUNTY OF OAKLAND)

ON 03-28-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-

NAMED

C. M. O'BYRNE TITCE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

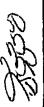
INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY STACY FETTIG 900 TOWER DR., STE 1200 TROY, MI 48098

MARY ANN REID NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: JANE C LARMON

1412 N SANDBURG TERRACE CHICAGO IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

4832579

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1412 IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,032,910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. torcook County Clerk 34 440 285

UNOFFICIAL COPY

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