

Prepared By:  
When Recorded Mail To:

**UNOFFICIAL COPY**

Alumni Mortgage Services, Inc.  
1300 Iroquois Drive, Ste 245  
Naperville, IL 60563

94441429

OFFICIAL RECORDING \$23.00  
TAXES: STATE 10/10/94 1110300  
COUNTY 10/10/94 1110300  
LOCAL 10/10/94 1110300  
COOK COUNTY RECORDER

LOAN NO. 30423990

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

UNITED POSTAL SAVINGS, ACCOUNT EXECUTIVE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 13, 1994  
executed by BETSY A. PASCHKE, WIDOWED NOT SINCE REMARRIED

to Alumni Mortgage Services, Inc., an Illinois Corporation

and whose address is 1300 Iroquois Drive, Ste 245, Naperville, IL 60563

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 94441429  
Cook County Records, State of Illinois on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

02-26-117-005

4500 KINGSWALK DRIVE UNIT #1C, ROLLING HEADS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 13, 1994

Alumni Mortgage Services, Inc.

*[Signature]*  
Witness: \_\_\_\_\_

*[Signature]*  
THOMAS RANK/PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

) ss.

On MAY 13TH, 1994 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared THOMAS RANK

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public for the state of ILLINOIS  
My commission expires: 11-10-97

OFFICIAL SEAL

TIGER TRAIL INSURANCE  
BOOK 19

237  
BT

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## EXHIBIT "A"

### PARCEL I:

UNIT 4500-1C IN THE KINGS WALK IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK IV CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 94430263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### ALSO PARCEL II:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94341471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

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