

UNOFFICIAL COPY

5209683

LIMITED POWER OF ATTORNEY

94441557

94441557

KNOW ALL MEN BY THESE PRESENTS;

That I ANGELO CUSINATO of 1ST SUBURBAN MORTGAGE CORPORATION, county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

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Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name: MC HUGH: Joseph V. and Agnes M.
 Address of Property: 6059 North Kirkwood
 City, State, Zip Code: Chicago, IL 60646
 HMS Loan Number: 5209683

*SEE ATTACHED LEGAL DESCRIPTION giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 22ND day of APRIL, 19 94.

DEPT-01 RECORDING \$23.00
 T40011 TRAM 1871 05/17/94 10:05:00
 4967 RV *-94-44 1557
 COOK COUNTY RECORDER

Angelo Cusinato
 ANGELO CUSINATO, PRESIDENT

State of: ILLINOIS
 County of: COOK

I, TONI A. DUBMAN, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

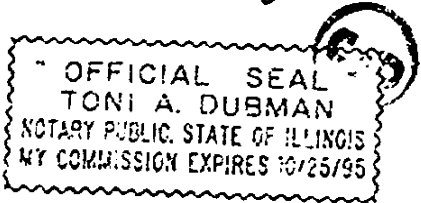
GIVEN under my hand and notarial seal the 1st 22ND day of APRIL, 19 94.

Prepared by
 First Suburban mg.

Toni A. Dubman 2300
 Notary Public

Mail to: Household Bank FSP
 100 Mitchell Drive
 Wood Dale, IL 60191

BOX 169



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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

LOT 7 IN GEORGE F. KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1928 AS DOCUMENT 9956617, IN COOK COUNTY, ILLINOIS.

PIN: 13-03-122-007

PROPERTY ADDRESS: 6059 N KIRKWOOD, CHICAGO, IL 60646

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